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Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : NELSON MULLINS RILEY & SCARBOROUGH, WEST PALM

Account Number : I19990000010

Phone

: (561)832-3300

Fax Number

: (561)655-1109

\*\*Enter the email address for this business entity to becused for future annual report mailings. Enter only one email:address please.\*\*

Email Address:

DRCARLSON@MSDATC.COM

## FLORIDA PROFIT/NON PROFIT CORPORATION CARLSON NEW VENTURES, INC.

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## **COVER LETTER**

! . CARLSON NEW VENTURES, INC. SUBJECT: (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) Enclosed are an original and one (1) copy of the articles of incorporation and a check for: □ \$70.00 □3 \$78.75 ☐ \$78.75 □ \$87.50 Filing Fee Filing Fee Filing Fee Filing Fee, & Certificate of Status & Certified Copy :: Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED 1: ji' JENNIFER A. WATKINS, ACP, FRP FROM: Name (Printed or typed) C/O NELSON MULLINS, 251 ROYAL PALM WAY, SUITE 215 Address PALM BEACH FL 33480 City, State & Zip 561-859-8663

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

E-mail address: (to be used for future annual report notification):

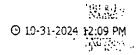
DRCARLSON@MSDATC.COM

. .

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## ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE   NAME The name of the corpora	tion shall be: CARLSON NE	W VENTURES, INC	D	·	
ARTICLE II PRIN	<u>CIPAL OFFICE</u> Principal <u>street</u> uddress		Mailing address, if different is:		
126 SEGOVIA WAY				<del></del>	
JUPITER FL 33458					
RTICE	*		** *		
ARTICLE III PURP The purpose for which	<u>OSE</u> the corporation is organized is: ANY AND	ALL LAWFUL BUS	INESS.		
· · · · · · · · · · · · · · · · · · ·			:: <u>:</u>	•	
		<del></del>			
		<u></u>			
ARTICLE IV SHAR	ES				
The number of shares of	stock is: 100	<u>.</u>	•		
			• •		
ARTICLE V INITIA	AL OFFICERS AND/OR DIRECTORS				
Name and Title	: SANDI CARLSON, PRESIDENT	Name and Title:		·	
			<del></del> :		
·: , Address	126 SEGOVIA WAY	Address:	<del></del>	<del></del>	
	JUPITER, FL 33458		**		
		_			
N 1691)	MICHAEL CARLEON SECRETARY			20 TA	
Name and Title	: MICHAEL CARLSON, SECRETARY	Name and Title	:	7A 20 74	
Address	126 SEGOVIA WAY	Address:		<u> </u>	
	JUPITER, FL 33458			1 AS	
		<del></del>		<u> </u>	
			<del></del>	fT1	
			- 1	ಗಳಿ 🚟	
Name and Title	;	Name and Title	·	의 의명 · 57	
Tulidia Address		Address:	•	53	
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Name ar	nd Title:	Name and Titl	e;				_
Address	s	Address:					_
		<u> </u>					
							_
							_
			-				
ARTICLE VI	<i>REGISTERED AGENT</i> <u>Torida street address</u> (P.O. Box NOT acceptable)	of the registered ag	ent.is:				
filit.g.)	SANDI CARLSON		e-t				
Name 114 Address:	126 SEGOVIA WAY		ni.				
the rest of	JUPITER FL 33458						
					<u>Α</u>	207	
<u>ARTICLE VII</u>	<u>INCORPORATOR</u>					) <u>*</u>	
The name and a	ddress of the incorporator is:					CI	_
Name;	JOHN J. RAYMOND, JR.				JSS YXX	$\frac{\omega}{2}$	Î
Address:	251 ROYAL PALM WAY SUITE 215	· ;i	4.5			2024 OCT 31 - AM 4:	
	PALM BEACH FL 33480	<del></del>			LORI STAT	ည -	
					40 ج	ప	
ARTICLE VIII	EFFECTIVE DATE:	40					
(If an effective of filing.)	other than the date of filing:	not be more than	five da	ys prior	or 90 days afte	r the	
Note: If the date	e inserted in this block does not meet the applical effective date on the Department of State's record	ole statutory filing r is.	equiren	nents, thi	is date will not b	e listed	as
Having been nan	ned as registered agent to accept service of proces	s for the above state	d corpo	oration at	the place design	ated in	this
certificate, Land	familiar with and accept the appointment as regis	tered agent and agr	ce 10 ac	et in this e	capacity		
Denc in	4133147464				10.31.24		
	Required Signature/Registered Agent			_	Date		_
I submit this doc document to the	cument and uffirm that the facts stated herein a Department of State constitutes a third degree fel	re true. I am awar ony as provided for	e that ti in s.813	he false ( 7.155, F.S	information sub S.	mitted i	11 11
acatum	×A.				10.31.24		
Required Signatu	ire/Incorporator		. '	Date -			
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<u>ARTICL</u> E : The pu		•	. :				
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