

Electronic Articles of Incorporation For

P24000065501
FILED
October 21, 2024
Sec. Of State
dsultana

RIVER WIRELESS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RIVER WIRELESS INC

Article II

The principal place of business address:

771 S ORANGE BLOSSOM TRAIL
APOPKA, FL. US 32703

The mailing address of the corporation is:

771 S ORANGE BLOSSOM TRAIL
APOPKA, FL. US 32703

Article III

The purpose for which this corporation is organized is:

WIRELESS PHONE SERVICE AND MOBILE PHONE SET SALE

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

IMRAN CHARANIA
771S ORANGE BLOSSOM TRAIL
APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: IMRAN CHARANIA

Article VI

The name and address of the incorporator is:

IMRAN CHARANIA
771S ORANGE BLOSSOM TRAIL

APOPKA FL, 32703

Electronic Signature of Incorporator: IMRAN CHARANIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
IMRAN CHARANIA
771S ORANGE BLOSSOM TRAIL
APOPKA, FL. 32703 US

Title: VP
IMRAN CHARANIA
771S ORANGE BLOSSOM TRAIL
APOPKA, FL. 32703 US

Title: SEC
IMRAN CHARANIA
771S ORANGE BLOSSOM TRAIL
APOPKA, FL. 32703 US

Title: TREA
IMRAN CHARANIA
771S ORANGE BLOSSOM TRAIL
APOPKA, FL. 32703 US

Article VIII

The effective date for this corporation shall be:

10/21/2024