P24000065302

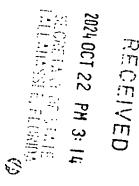
/Pegu	uestor's Name)	
(Regi	Jesioi s Ivaille)	
	 	
(Addr	ess)	
(Addı	ess)	
(City/	State/Zip/Phone	e #)
	_	_
. PICK-UP	MAIT	MAIL
(Busi	ness Entity Nar	ne)
(Doci	ument Number)	
· ·	•	
Certified Copies	Certificates	of Status
Certined Copies	Gertinicates	- Olatus
Special Instructions to Fi	ling Officer:	

Office Use Only



800437131088

10/23/24--01601--666 ***/6.06





CORPORATE ACCESS, _

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066)

7 (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

WALK IN

	PICK UP	E: JENA 10/22	
XX	CERTIFIED COPY PHOTOCOPY		
	CUS		
XX	FILING	INC	
1.	ARMOR COURTS HOLDING (CORPORATE NAME AND DOCUME		
2.	(CORPORATE NAME AND DOCUME	ΣNΤ #)	
3.	(CORPORATE NAME AND DOCUME	:NT #)	
4.	(CORPORATE NAME AND DOCUME	NT#)	
5.	(CORPORATE NAME AND DOCUME	NT#)	
6.	(CORPORATE NAME AND DOCUME	ENT #)	
SPECIA	L INSTRUCTIONS:		

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: AR	MOR COURTS HOLDING, INC.		
	(PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an o	riginal and one (1) copy of the arti	icles of incorporation and	l a check for:
■ \$70.00 Filing Fee	— *	☐ \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certified Copy & Certificate of Status
		ADDITIONAL CO	PY REQUIRED
FROM: _	ROBERT SALTSMAN Name P.O. BOX 2146	(Printed or typed)	
_		Address	
_	WINTER PARK, FL 32790 City,	State & Zip	
_	407-647-2899	elephone number	
	Dayimic 1	ereptione tuttioer	
****	JUDY@SALTSMANPA.COM		
	E-mail address: (to be used	d for future annual report n	notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the cornera	tion shall be: ARMOR COURTS HOLDI	NG, INC.	
		·	
ARTICLE II PRING	Principal street address		Mailing address, if different is:
4712 PEPPER BUSH			
BOYNTON BEACH, E			<u>. </u>
ARTICLE III PURP	OSE the corporation is organized is: INVEST	MENTS	
ARTICLE IV SHAR			
The number of shares of	stock is: 10,000	<u>.</u>	
	A CANDIGODO ANDIODODO DEDUCTORO		
	AL OFFICERS AND/OR DIRECTORS		
Name and Titl	e: KEITH D. HOERSCH VP, Dir	Name and Title	PATRICIA D. HOERSCH Pres, Dir
Address	4712 PEPPER BUSH LANE	Address:	4712 PEPPER BUSHLANE
	BOYNTON BEACH, FL 33486		BOYNTON BEACH FI 33486
	<u> </u>		22 28 88
		<u>.</u>	77.5
Name and Title		Name and Title	. – – – – – – – – – – – – – – – – – – –
			조건 🚅
Address		Address:	
		_ 	
Name and Title	2	Name and Title	<u> </u>
Address		Address:	
	-		
	<u> </u>		

Name an	nd Title:	Name and Title:
Address	s	Address:
. 10 000	BB655555	
	REGISTERED AGENT Plorida street address (P.O. Box NOT acceptable) o	f the registered agent is:
Name:	KEITH D. HOERSCH	_
Address:	4712 PEPPER BUSH LANE	_
	BOYNTON BEACH, FL 33486	_
ADTICI E VII	INCORPORATOR	
		
The name and a	address of the Incorporator is:	
Name:	KEITH D. HOERSCH	_
Address:	4712 PEPPER BUSH LANE	_
	BOYNTON BEACH, FL 33486	_
ARTICI F VIII	EFFECTIVE DATE:	
Effective date, if	f other than the date of filing:	(OPTIONAL)
(If an effective of filing.)	date is listed, the date must be specific and cannot	ot be more than five days prior or 90 days after the
Note: If the date	inserted in this block does not meet the applicable	e statutory filing requirements, this date will not be listed as
the document's e	effective date on the Department of State's records.	s statutory traing requirements, this date will not be disted as
Having been nan	ned as registered agent to accept service of process j	for the above stated corporation at the place designated in this
/ .	familiar with and accept the appointment as register	red agent and agree to act in this capacity
_ Dell	the Aucielle	
-	Required Signature/Registered Agent	Date
I submit this doc	cument and affirm that the facts stated herein are	true. I am aware that the false information submitted in a
uocument to the	Department of State constitutes a third degree felon	
_6	Mr Househ	Date 10/22/2024
Required Signatu	ure/Incorporator	Date