

P24000057558

| | (Requestor's Name) | |
|---------------------|--------------------------|--------|
| | (Address) | |
| | (Address) | |
| | (City/State/Zip/Phone #) | |
| PICK-U | P WAIT | MAIL |
| | (Business Entity Name) | |
| | (Document Number) | |
| Certified Copies | Certificates of S | status |
| Special Instruction | s to Filing Officer: | |
| | | |
| | | |
| | | |

Office Use Only



000437469080

15 (10/29 ±01, 15±000 ♦€35,31



COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | | ard Auto Group, Inc. | |
|-------------------------|--|--|---|
| DOCUMENT NUM | P24000057558 BER: | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | |
| Please return all corre | spondence concerning this ma | tter to the following: | |
| | Jeffrey M Farwell | | |
| | University Boulevard Auto G | Name of Contact Person roup, Inc. | 1 |
| | 1508 University Boulevard N | Firm/ Company | |
| | Jacksonville, Florida 32211 | Address | |
| | | City/ State and Zip Code | 2 |
| | jefffarwell@comeast.net | | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further information | n concerning this matter, pleas | se call: | |
| Jeffrey M. Farwell | | 9()4 at (| 208-1277 |
| Name | of Contact Person | Area Co |)de & Daytime Telephone Number |
| Enclosed is a check fo | or the following amount made | payable to the Florida Depa | artment of State: |
| S35 Filing Fee | □S43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Am Div P.O | endment Section ision of Corporations . Box 6327 lahassee, FL 32314 | Amend Divisio The Co 2415 Y | Address Iment Section on of Corporations entre of Tallahassee N. Monroe Street, Suite 810 |

- 10- 71

Articles of Amendment to Articles of Incorporation of

| | l | Iniv | ersity | Boule | syard | Auto | Group. | Inc. |
|--|---|------|--------|-------|-------|------|--------|------|
|--|---|------|--------|-------|-------|------|--------|------|

| (Document Notes and Document Notes around to the provisions of section 607,1006, Florida Status Articles of Incorporation: If amending name, enter the new name of the corporal A | | |
|--|--|-------------------------------------|
| Articles of Incorporation: If amending name, enter the new name of the corpora | | ion adopts the following amendment(|
| | ition: | |
| | | The new |
| me must be distinguishable and contain the word "corpora lnc.," or Co.," or the designation "Corp." "Inc," or " chartered," "professional association," or the abbreviation | Co". A professional corporat a "P.A." | ated" or the abbreviation "Corp.," |
| . Enter new principal office address, if applicable: | NA ———————————————————————————————————— | |
| Principal office address <u>MUST BE A STREET ADDRESS</u> | <u> </u> | <u> </u> |
| | | <i>∶</i> • |
| . Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | NA | |
| | | ٠, : |
| | | |
| . If amending the registered agent and/or registered of new registered agent and/or the new registered office NA Name of New Registered Agent | | he name of the |
| | | DE |
| (F NA | lorida street address) | |
| New Registered Office Address: | (City) | Florida (Zip Code) |
| lew Registered Agent's Signature, if changing Registere hereby accept the appointment as registered agent. I am f | familiar with and accept the obli | |
| Signature (| N/H of New Registered Agent, if chan | ging |
| Theck if applicable | y 6 | · · · · · |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

| X_Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|------------------|------------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | V | Marshall Sanders | 11193 Ridge Top Lane |
| X Add | | | Jacksonville, Fl 32225 |
| Remove 2) Change | | NA | |
| Add | | | |
| Remove 3) Change | | NA | |
| Add | | | |
| Remove 4) Change | | NA | |
| Add | | | |
| Remove 5) Change | | NA | |
| Add | | | |
| Remove | | NA | |
| 6) Change Add | | | |
| Remove | | | |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific) | |
|---|---------|
| NA | |
| | |
| | |
| | |
| | |
| | |
| | |
| | <u></u> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, | |
| provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A) | |
| NA | |
| | |
| | |
| | - |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| The date of each amendme | ent(s) adoption: $\frac{1000}{2024}$ $\frac{2024}{2024}$. if other than the |
|---|--|
| date this document was sign | ed. October 15, 2024 |
| Effective date <u>if applicable</u> | $_{A}//L$ |
| Tappicane | (no more than 90 days after amendment file date) |
| | n this block does not meet the applicable statutory filing requirements, this date will not be listed as the the Department of State's records. |
| Adoption of Amendment(s |) (<u>CHECK ONE</u>) |
| The amendment(s) was/v action was not required. | were adopted by the incorporators, or board of directors without shareholder action and shareholder |
| | were adopted by the shareholders. The number of votes cast for the amendment(s) were sufficient for approval. |
| | vere approved by the shareholders through voting groups. The following statement ided for each voting group entitled to vote separately on the amendment(s): |
| NA | tes cast for the amendment(s) was/were sufficient for approval |
| by | (voting group) |
| Oct | ober 3rd, 2024 |
| Dated | |
| Signature | Afray M Janvell |
| | (By a director/president or other officer – if directors or officers have not been |
| | selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | Jeffrey M. Farwell |
| | (Typed or printed name of person signing) |
| | President |
| | |

(Title of person signing)