

**Electronic Articles of Incorporation  
For**

P24000056022  
FILED  
August 29, 2024  
Sec. Of State  
fjeggleston

PERFECTING CARE SERVICES INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

PERFECTING CARE SERVICES INC.

**Article II**

The principal place of business address:

515 NORTH FLAGLER DRIVE  
STE. 350  
WEST PALM BEACH, FL. 33401

The mailing address of the corporation is:

515 NORTH FLAGLER DRIVE  
STE. 350  
WEST PALM BEACH, FL. 33401

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

CATHY BURKE  
515 NORTH FLAGLER DRIVE  
STE. 350  
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CATHY BURKE

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## Article VI

The name and address of the incorporator is:

CATHY BURKE  
515 NORTH FLAGLER DRIVE  
STE. 350  
WEST PALM BEACH 33401

Electronic Signature of Incorporator: CATHY BURKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CATHY BURKE  
515 NORTH FLAGLER DRIVE  
WEST PALM BEACH STE. 350, GA. 33401 UN

Title: VP  
JEWELL BETHEA  
315 LANGSHIRE DRIVE  
MCDONOUGH, GA. 30253

## Article VIII

The effective date for this corporation shall be:

08/26/2024