

Electronic Articles of Incorporation For

**P24000055883
FILED
August 28, 2024
Sec. Of State
mkanderson**

Z PEREGRINE RANCH INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

Z PEREGRINE RANCH INC.

Article II

The principal place of business address:

5360 MYAKKA VALLEY TRAIL
SARASOTA, FL. US 34241

The mailing address of the corporation is:

5360 MYAKKA VALLEY TRAIL
SARASOTA, FL. US 34241

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ADAM ZIFF
5360 MYAKKA VALLEY TRAIL
SARASOTA, FL. 34241

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADAM ZIFF

P24000055883
FILED
August 28, 2024
Sec. Of State
mkanderson

Article VI

The name and address of the incorporator is:

ADAM ZIFF
5360 MYAKKA VALLEY TRAIL

SARASOTA, FL 34241

Electronic Signature of Incorporator: ADAM ZIFF

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ADAM ZIFF
5360 MYAKKA VALLEY TRAIL
SARASOTA, FL. 34241 US

Title: VP
NINA ZIFF
5360 MYAKKA VALLEY TRAIL
SARASOTA, FL. 34241 US

Article VIII

The effective date for this corporation shall be:

08/28/2024