

Electronic Articles of Incorporation For

**P24000055621
FILED
August 27, 2024
Sec. Of State
fjeggleston**

SUPPPREP, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUPPPREP, INC.

Article II

The principal place of business address:

1325 CHARLOTTE AVE
SARASOTA, FL. US 34239

The mailing address of the corporation is:

1325 CHARLOTTE AVE
SARASOTA, FL. US 34239

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100,000

Article V

The name and Florida street address of the registered agent is:

REGISTERED AGENTS INC
7901 4TH ST N STE 300
ST PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID ROBERTS

Article VI

The name and address of the incorporator is:

GARY GRANT
6332 S GREEN DIAMOND CV

ST GEORGE, UT 84790

Electronic Signature of Incorporator: GARY GRANT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOSEPH J CRACIUN JR.
1325 CHARLOTTE AVE
SARASOTA, FL. 34239 US

Title: COO
JOSEPH J CRACIUN IV
1315 CHARLOTTE AVE
SARASOTA, FL. 34239 US

Title: CFO
MIKE MULVANEY
6966 CURTIS AVE
SARASOTA, FL. 34231 US

Title: SEC
DAVID C HANSON
6966 CURTIS AVE
SARASOTA, FL. 34231 US