Florida Department of State

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000286527 3)))



H240002865273ABC3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CAPITOL SERVICES, INC.

Account Number : I20160000017 : (855)498-5500 Phone : (800)432-3622 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_

# FLORIDA PROFIT/NON PROFIT CORPORATION PC WIZARD IT CONSULTING CORP.

Please honor original submission date of

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 1       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

Please honor original submission date of 8/27/2024, Thanks!

Electronic Filing Menu

Corporate Filing Menu

Help

850-817-8381

8/28/2024 12:53:11 PM PAGE 1/001 Fax Server



August 28, 2024

Ų.

FLORIDA DEPARTMENT OF STATE
Division of Corporations

MICHAEL BIRMAN 66 WOLF CREEK CRES. MAPLE, ON L6A-4B7CA

SUBJECT: PC WIZARD IT CONSULTING CORP.

REF: W24000122365

We have received your document for PC WIZARD IT CONSULTING CORP. . However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The complete document was not received. Please refax the complete document, including the electronic filing cover sheet.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Monique K Anderson Regulatory Specialist II FAX Aud. #: H24000286527 Letter Number: 824A00019337 Docusign Envelope ID: 2E55A5E8-5B43-44EC-9EB4-7D680205328F

H24000286527 3

### **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                       | PC WIZARD IT   | CONSULTING  | CORP.  |
|--------------------------------|--|---|--|
|                                | (PROPOSED CORPORAT                                   | 'E NAME – <u>MUST INČLU</u>                       | JDE SUFFLX)  |
| Enclosed are an orig           | inal and one (1) copy of the artic                   | eles of incorporation and                         | a check for:   |
| <b>√</b> \$70.00<br>Filing Fee | □ \$78.75 Filing Fee & Certificate of Status         | S78.75 Filing Fee & Certified Copy  ADDITIONAL CO | □ \$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED |
| FROM:                          |  | AEL BIRMAN Printed or typed)                      |  |
| _                              | MAPLE. ON.   | CREEK CRES., Address  CANADA L6A 4B? tate & Zip   | 7  |
| <del></del>                    | 416-7<br>Daytime Te                                  | 31-1012<br>lephone number                         |  |
|                                | info@taxonweb.ca, mbi<br>E-mail address: (to be used | rman@eyeseverywl<br>for future annual report n    | nere.ca<br>otification)  |
|                                |  |   |  |

NOTE: Please provide the original and one copy of the articles.

24 AUG 28 AMII: III

#### Docusign Envelope ID: 2E55A5E8-5B43-44EC-9EB4-7D680205328F

## H24000286527 3

# ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| al <u>street</u> addr   | INCIPAL OFFICE  TOSS  K. CRES.,   |   | Mailing address, if different is:  |
|---|---|---|--|
|   | ANADA L6A 4B7   |   |  |
| LE III PUR<br>pose for whice  | RPOSE the corporation is organized is: IT CONS  | SULTING/TECH SU                                 | PPORT  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   | · .   |   |  |
| LE IV SHA   | ARES  |   |  |
| LE IV SHA   | ARES<br>of stock is: 100  |   |  |
|   | ARES of stock is: 100 TIAL OFFICERS AND/OR DIRECTORS  |   |  |
| nber of shares  | of stock is: 100  | Name and Title                                  | :: MICHAEL BIRMAN - PRESIDENT  |
| nber of shares  | of stock is: 100  |   | : MICHAEL BIRMAN - PRESIDENT<br>66 WOLF CREEK CRES   |
| nber of shares  LE V INI  Name and T                                | of stock is: 100  TIAL OFFICERS AND/OR DIRECTORS  Title: MICHAEL BIRMAN - DIRECTOR  | Address:  |  |
| nber of shares  LE V INI  Name and T                                | of stock is: 100  TIAL OFFICERS AND/OR DIRECTORS  Title: MICHAEL BIRMAN - DIRECTOR  66 WOLF CREEK CRES                                | Address:  | 66 WOLF CREEK CRES.  MAPLE, ON, CANADA L6A 4B7   |
| nber of shares  LE V INII  Name and T  Address                      | of stock is: 100  TIAL OFFICERS AND/OR DIRECTORS  Title: MICHAEL BIRMAN - DIRECTOR  66 WOLF CREEK CRES                                | Address:  | 66 WOLF CREEK CRES MAPLE, ON, CANADA L6A 4B7   |
| nber of shares  LE V INII  Name and T  Address                      | of stock is: 100  TIAL OFFICERS AND/OR DIRECTORS  Title: MICHAEL BIRMAN - DIRECTOR  66 WOLF CREEK CRES  MAPLE, ON, CANADA L6A 4B7     | Address:  Name and Title                        | 66 WOLF CREEK CRES.  MAPLE ON, CANADA L6A 4B7  |
| Name and T  Address  Name and Ti                                    | of stock is:100  TIAL OFFICERS AND/OR DIRECTORS  Title: MICHAEL BIRMAN - DIRECTOR  66 WOLF CREEK CRES  MAPLE, ON, CANADA L6A 4B7      | Address:  Name and Title                        | 66 WOLF CREEK CRES.  MAPLE, ON, CANADA L6A 4B7   |
| nber of shares  LE V INII  Name and T  Address  Name and Ti         | of stock is:100  TIAL OFFICERS AND/OR DIRECTORS  Title: MICHAEL BIRMAN - DIRECTOR  66 WOLF CREEK CRES  MAPLE, ON, CANADA L6A 4B7      | Address:  Name and Title                        | 66 WOLF CREEK CRES.  MAPLE, ON, CANADA L6A 4B7  24  A. C.  |
| Name and T  Address  Name and Ti                                    | of stock is:100  TIAL OFFICERS AND/OR DIRECTORS  Title: MICHAEL BIRMAN - DIRECTOR  66 WOLF CREEK CRES  MAPLE, ON, CANADA L6A 4B7      | Address:  Name and Title                        | 66 WOLF CREEK CRES  MAPLE ON, CANADA L6A 4B7  24 AE 6 29 31 AE 6 31 AE 6 32 AE 6 33 AE 6 34 AE 6 34 AE 6 35 AE 6 36 AE 6 37 AE 6 38 AE 6 4 AE 6 6 7 AE 7 AE |
| nber of shares  LE V INI  Name and T  Address  Name and Ti  Address | of stock is:100  ITAL OFFICERS AND/OR DIRECTORS  itle: MICHAEL BIRMAN - DIRECTOR  66 WOLF CREEK CRES  MAPLE, ON, CANADA L6A 4B7  tle: | Address: Name and Title Address:                | 66 WOLF CREEK CRES.  MAPLE ON, CANADA L6A 4B7  24  BLC 2B  |
| nber of shares  LE V INI  Name and T  Address  Name and Ti  Address | of stock is:100  TIAL OFFICERS AND/OR DIRECTORS  Title: MICHAEL BIRMAN - DIRECTOR  66 WOLF CREEK CRES  MAPLE, ON, CANADA L6A 4B7      | Address: Name and Title Address: Name and Title | 66 WOLF CREEK CRES.  MAPLE ON, CANADA L6A 4B7  24  BLC 2B  |

| Nt                                  | ad Tide.   | N 1.773  | H24000286527                       |
|-------------------------------------|--|--|------------------------------------|
| Name a                              | nd Title:  | Name and Title:  |                                    |
| Addre                               |  | Address:   | <del></del>                        |
|                                     |  | <del></del>  | <del></del>                        |
|                                     |  | <u> </u>   |                                    |
|                                     |  |  |                                    |
| ARTICLE VI                          | REGISTERED AGENT   |  |                                    |
|                                     | Florida street address (P.O. Box NOT acceptable  | e) of the registered agent is:                                 |                                    |
| Name:                               | CAPITOL CORPORATE SERVICES   | <u>, IN</u> C.   | 24                                 |
| Address:                            | 515 EAST PARK AVENUE 2ND FL  |  | 200                                |
|                                     | TALLAHASSEE FL 32301   |  | 2 2 8<br>2 8                       |
|                                     |  |  |                                    |
| ARTICLE YII                         | <u>INCORPORATOR</u>  |  | <b>=</b>                           |
| The name and                        | address of the Incorporator is:  |  | 4H11: 41                           |
| Name:                               | MICHAEL BIRMAN   |  | _                                  |
| Address:                            | 66 WOLF CREEK CRES.,   |  |                                    |
|                                     | MAPLE, ON, CANADA L6A 4B7  | •  |                                    |
|                                     | EFFECTIVE DATE:  |  |                                    |
|                                     | f other than the date of filing: date is listed, the date must be specific and ca  |  | s prior or 90 days after the       |
| filing.)                            | -  | ·  |                                    |
|                                     | te inserted in this block does not meet the applica<br>effective date on the Department of State's recor   |  | ents, this date will not be listed |
| certificate, I am                   | med as registered agent to accept service of proce<br>familiar with and accept the appointment as regi<br>Kim Tadlock, Asst. Secretary on be   | stered agent and agree to act                                  |                                    |
| Kin Tadlock                         | Capitol Corporate Services, Inc.   |  | 08/27/2024                         |
| Required Signati                    | are/Registered Agent   | · <del></del> - · <del></del>                                  | Date                               |
|                                     | and the second of the second s |  | e false information submitted      |
| I submit this do<br>document to the | cument and affirm that the facts stated herein to<br>Department of State constitutes a third degree fe   | are true. I am aware that th<br>lony as provided for in s.817. | 155, F.S.                          |