# **Electronic Articles of Incorporation For**

P24000055100 FILED August 26, 2024 Sec. Of State wlawrence

MONROE COUNTY MASTER PLUMBING INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

MONROE COUNTY MASTER PLUMBING INC

## **Article II**

The principal place of business address:

1724 FLAGLER AVENUE KEY WEST, FL. US 33040

The mailing address of the corporation is:

1724 FLAGLER AVENUE KEY WEST, FL. US 33040

### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is:

1

## **Article V**

The name and Florida street address of the registered agent is:

THOMAS M VALENTE 1724 FLAGLER AVENUE KEY WEST, FL. 33040

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS VALENTE

## **Article VI**

The name and address of the incorporator is:

MARISSA SAWYER 21702 ASTURIAS ROAD

SUMMERLAND KEY, FL 33042

Electronic Signature of Incorporator: MARISSA SAWYER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS M VALENTE
1724 FLAGLER AVENUE
KEY WEST, FL. 33040 US

Title: VP MARISSA C SAWYER 21702 ASTURIAS ROAD SUMMERLAND KEY, FL. 33042 US

Title: C JAMES A FERRER 141 ARICA LANE SUMMERLAND KEY, FL. 33042 US

Title: C DOIRIN VOLTAIRE 5030 5TH AVENUE #58 KEY WEST. FL. 33040 US

#### **Article VIII**

The effective date for this corporation shall be:

08/22/2024

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