Electronic Articles of Incorporation For

P24000053778 FILED August 19, 2024 Sec. Of State mkanderson

SPACE COAST CAMERA & LENS RENTAL, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPACE COAST CAMERA & LENS RENTAL, INC.

Article II

The principal place of business address:

134 5TH AVENUE SUITE 103 INDIALANTIC, FL. 32903

The mailing address of the corporation is:

134 5TH AVENUE SUITE 103 INDIALANTIC, FL. 32903

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

JOE M MITCHELL III 134 5TH AVENUE SUITE 103 INDIALANTIC, FL. 32903

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOE M. MITCHELL, III

Article VI

The name and address of the incorporator is:

JOE M. MITCHELL, III 134 5TH AVENUE SUITE 103 INDIALANTIC, FL 32903 P24000053778 FILED August 19, 2024 Sec. Of State mkanderson

Electronic Signature of Incorporator: JOE M. MITCHELL, III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JOE M MITCHELL III 134 5TH AVENUE, SUITE 103 INDIALANTIC, FL. 32903

Article VIII

The effective date for this corporation shall be:

08/19/2024