## 240 Color of Corporations Electronic Filing Cover Sheet

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|        | Division of Corporations  |   |
|--------|---|---|
|        | Fax Number : (850)617-6381  |   |
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|        | Account Number : I20000000146                                     |   |
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| *Enter | the email address for this business entity to be used for future. | 2 |
| anr    | nual report mailings. Enter only one email address please.**      | - |

## FLORIDA PROFIT/NON PROFIT CORPORATION DOOR DOCTOR CORP

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | l l     |
| Page Count            | 03      |
| Estimated Charge      | \$78.75 |

8-16-27

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| The name of the cornora | tion shall be: <u>DOOR DOCTOR COR</u>    | P                             |                                       |  |
|-------------------------|--|-------------------------------|---------------------------------------|--|
|                         |  |                               |                                       |  |
| ARTICLE II PRINC        | Principal street address                 | Mailing addr                  | ess, if different is:                 |  |
| 20791 THREE OAK         | K PKWY UNIT 402                          | 20791 THREE OAK PKWY UNIT 402 |                                       |  |
| ESTERO, FL 3392         | 8  | ESTERO, FL 3392               | 3                                     |  |
|                         |  |                               |                                       |  |
| ARTICLE III PURPO       | OSE ANY AND                              | ALL FAMACIII DUCINES          | · c                                   |  |
| The purpose for which t | the corporation is organized is: ANY AND | ALL LAVVEUL BUSINES           | <u> </u>                              |  |
|                         |  |                               |                                       |  |
|                         |  |                               |                                       |  |
|                         |  |                               |                                       |  |
|                         | W. L                                     | <del></del>                   |                                       |  |
|                         |  |                               |                                       |  |
|                         | 44.                                      |                               | 2024                                  |  |
|                         |  |                               | AUS                                   |  |
|                         |  |                               | <u> </u>                              |  |
| ARTICLE IV SHAR.        | ES CHARGO 400 © 64 00                    |                               | . <b>o</b> [                          |  |
| The number of shares of | stock is: SHARES 100 @ \$1.00            | <del></del>                   |                                       |  |
| ADVENZED BY BAYERS      | LL OFFICERS AND OR BIRLIONAND            |                               | 9.                                    |  |
|                         | I. OFFICERS AND/OR DIRECTORS             |                               | ₹ <b>58</b>                           |  |
| Name and Title          | PEDRO L. GONZALEZ - P                    |                               | · · · · · · · · · · · · · · · · · · · |  |
| Address                 | 20791 THREE OAK PKWY UNIT 402            | Address:                      |                                       |  |
|                         | ESTERO, FL 33928                         |                               |                                       |  |
|                         |  | <del></del>                   |                                       |  |
|                         |  | <del></del>                   |                                       |  |
| Name and Title:         |  | Name and Title:               |                                       |  |
|                         |  |                               |                                       |  |
| Address                 | *****                                    | Address:                      |                                       |  |
|                         |  | <del></del>                   | <del> </del>                          |  |
|                         |  |                               |                                       |  |
|                         |  |                               |                                       |  |
| Name and Title:         |  | Name and Title:               |                                       |  |
| Address                 |  | Address:                      |                                       |  |
|                         |  |                               |                                       |  |
|                         |  |                               |                                       |  |
|                         |  |                               |                                       |  |

| Name and Title:                |  | Name and Title:                              |                                 |  |
|--------------------------------|--|--|---------------------------------|--|
| Address                        |  | Address:                                     |                                 |  |
|                                |  |  |                                 |  |
|                                |  |  |                                 |  |
|                                | -  |  |                                 |  |
|                                | R <u>EGISTERED AGENT</u><br><u>prida street address</u> (P.O. Box NOT acceptable) of                         | the registered agent is:                     |                                 |  |
| Name:                          | PEDRO L. GONZALEZ  |  |                                 |  |
| Address:                       | 20791 THREE OAK PKWY UNIT 402  |  |                                 |  |
|                                | ESTERO, FL 33928   |  |                                 |  |
|                                |  |  |                                 |  |
| ARTICLE VII                    | INCORPORATOR   |  |                                 |  |
| The name and ad                | dress of the Incorporator is:  |  |                                 |  |
| Name:                          | PEDRO L. GONZALEZ  |  |                                 |  |
| Address:                       | 20791 THREE OAK PKWY UNIT  | 402  |                                 |  |
|                                | ESTERO, FL 33928   |  |                                 |  |
|                                |  |  |                                 |  |
| Effective date, if o           | EFFECTIVE DATE: other than the date of filing:atte is listed, the date must be specific and canno            | . (OPTIONAL)<br>t be more than five days pri | or or 90 days after the         |  |
|                                | inserted in this block does not meet the applicable fective date on the Department of State's records.       | statutory filing requirements,               | this date will not be listed as |  |
|                                | ed as registered agent to accept service of process fo<br>miliar with and accept the appointment as register |  |                                 |  |
| /s/ Pedro                      | L Gonzalez Required Stenature/Registered Agent   |  | 08/16/2024                      |  |
|                                | Required Stenature/Registered Agent  |  | Date                            |  |
|                                | iment and affirm that the facts stated herein are<br>department of State constitutes a third degree felony   |  |                                 |  |
| /s/ Pedro<br>Required Signatur | L. Gonzalez  | Date   | 08/16/2024                      |  |

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