

# **Electronic Articles of Incorporation For**

**P24000053183  
FILED  
August 15, 2024  
Sec. Of State  
wlawrence**

TUUN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

TUUN INC

## **Article II**

The principal place of business address:

2423 S ORANGE AVE APT 175  
APT 626  
ORLANDO, FL. US 32806

The mailing address of the corporation is:

2423 S ORANGE AVE APT 175  
APT 626  
ORLANDO, FL. US 32806

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

PONPRAPA A TUNSEEPRASERT  
2423 S ORANGE AVE APT 175  
APT 626  
ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PONPRAPA TUNSEEPRASERT

P24000053183  
FILED  
August 15, 2024  
Sec. Of State  
wlawrence

## **Article VI**

The name and address of the incorporator is:

ROBERT KRONMILLER  
1330 EAGLE CROSSING DR

ORANGE PARK, FL 32065

Electronic Signature of Incorporator: ROBERT KRONMILLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TAWATCHAI CHAVITRANURAK  
1208 MOUNT VERNON ST  
ORLANDO, FL. 32803 US

Title: VP  
PONPRAPA TUNSEEPRASERT  
2423 S ORANGE AVE APT 175  
ORLANDO, FL. 32806 US

## **Article VIII**

The effective date for this corporation shall be:

08/15/2024