

Electronic Articles of Incorporation For

P24000051169
FILED
August 05, 2024
Sec. Of State
mkanderson

TWO BRO ICE CREAM, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TWO BRO ICE CREAM, INC.

Article II

The principal place of business address:

1648 US HIGHWAY 27
SUITE A
CLERMONT, FL. US 34714

The mailing address of the corporation is:

1648 US HIGHWAY 27
SUITE A
CLERMONT, FL. US 34714

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

AIMAN GHARIB
1648 US HIGHWAY 27
SUITE A
CLERMONT, FL. CLERMONT

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AIMAN GHARIB

Article VI

The name and address of the incorporator is:

AIMAN GHARIB
15942 WILKINSON DR

CLERMONT FL 34714

Electronic Signature of Incorporator: AIMAN GHARIB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WISSAM GHARIB
15942 WIKINSON DR.
CLERMONT, FL. 34714 US

Title: VP
OSAMA GHAREEB
10777 PETRILLO WAY
WINTER GARDEN, FL. 34787 US

Title: SEC
LOUAY GHARIB
15942 WILKINSON DR.
CLERMONT FL, FL. 34714 US

Title: TRE
AIMAN GHARIB
15942 WILKINSON DR.
CLERMONT, FL. 34714 US

Title: TRE
MOHAMMED GHAREEB
10777 PETRILLO WAY
WINTER GARDEN, FL. 34787 US

Article VIII

The effective date for this corporation shall be:

08/05/2024