

# **Electronic Articles of Incorporation For**

**P24000050669  
FILED  
August 01, 2024  
Sec. Of State  
adjohnson**

ENDURANCE TILE & MARBLE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

ENDURANCE TILE & MARBLE, INC.

## **Article II**

The principal place of business address:

1602 HARVARD WOODS DR.  
2305  
BRANDON, FL. US 33511

The mailing address of the corporation is:

1602 HARVARD WOODS DR.  
2305  
BRANDON, FL. US 33511

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS AS INSTALLER OF CERAMIC TILE  
AND MARBLE AS WELL AS CARPET AND VINYL FLOORING.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

MALIK WOMACK  
1602 HARVARD WOODS DR.  
2305  
BRANDON, FL. 33511

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MALIK WOMACK

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## **Article VI**

The name and address of the incorporator is:

MALIK WOMACK  
1602 HARVARD WOODS DR.  
2305  
BRANDON, FL 33511

Electronic Signature of Incorporator: MALIK WOMACK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MALIK WOMACK  
1602 HARVARD WOODS DR.  
BRANDON, FL 33511, FL. 33511 US

Title: SEC  
KENDRA WOMACK  
1620 SAND HOLLOW LANE, VALRICO, FL 33594  
VALRICO, FL. 33594 US

## **Article VIII**

The effective date for this corporation shall be:

08/01/2024