# **Electronic Articles of Incorporation For**

P24000050007 FILED July 30, 2024 Sec. Of State adjohnson

CASE MANAGEMENT PRO CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

CASE MANAGEMENT PRO CORP

### **Article II**

The principal place of business address:

18301 NW 2ND COURT MIAMI GARDENS, FL. 33169

The mailing address of the corporation is:

18301 NW 2ND COURT MIAMI GARDENS, FL. 33169

## **Article III**

The purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF TRANSACTING ANY OR ALL LAWFUL BUSINESS FOR CORPORATIONS ORGANIZED UNDER THE LAWS OF THEUNITED STATES AND LAWS OF THE FLORIDA BUSINESS CORPORATION ACT OF THESTATE OF FLORIDA.

### **Article IV**

The number of shares the corporation is authorized to issue is: 1,000,000

#### Article V

The name and Florida street address of the registered agent is:

BASIL L DALLAS 18301 NW 2ND COURT MIAMI GARDENS, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BASIL DALLAS

#### **Article VI**

The name and address of the incorporator is:

PATRICIA HAMILTON 800 SW 125TH WAY #208A

PEMBROKE PINES, FL 33027

Electronic Signature of Incorporator: PATRICIA HAMILTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P PATRICIA HAMILTON 800 SW 125TH WAY #208A PEMBROKE PINES,, FL. 33027 P24000050007 FILED July 30, 2024 Sec. Of State adjohnson