# **Electronic Articles of Incorporation For**

P24000049213 FILED July 24, 2024 Sec. Of State mkanderson

HUNTSMEN OUTDOORS INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

HUNTSMEN OUTDOORS INC.

## **Article II**

The principal place of business address:

45 SWIMMING PEN DRIVE MIDDLEBURG, FL. UN 32068

The mailing address of the corporation is:

45 SWIMMING PEN DRIVE MIDDLEBURG, FL. UN 32068

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

MATEO DRURY 45 SWIMMING PEN DRIVE MIDDLEBURG, FL. 32068

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATEO DRURY

# **Article VI**

The name and address of the incorporator is:

MATEO CISCO DRURY 45 SWIMMING PEN DRIVE

MIDDLEBURG, FL 32068

Electronic Signature of Incorporator: MATEO CISCO DRURY

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KYLE CUTRIGHT 925 EL DORADO PARKWAY EAST CAPE CORAL, FL. 33904 US

Title: VP MATEO DRURY 45 SWIMMING PEN DRIVE MIDDLEBURG, FL. 32068 UN

## **Article VIII**

The effective date for this corporation shall be:

07/24/2024