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To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : EXPRESS BUSINESS & TAX SERVICES INC

Account Number : 120220000138 Phone : (786)239-9353 Fax Number : (305)675-8465

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

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|   |          |  |  |  |

## COR AMND/RESTATE/CORRECT OR O/D RESIGN REDISCOVER FOOD INC

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## **COVER LETTER**

| TO: Amendment So<br>Division of Co |   |  |   |      |  |
|------------------------------------|---|--|---|------|--|
| NAME OF CORP                       | ORATION: REDISCOVER FO                      | OOD INC  |   |      |  |
|                                    | MBER: P24000048931                          |  |   | _    |  |
| The enclosed Article               | es of Amendment and fee are si              | abmitted for filing.   |   |      |  |
| Please return all cor              | respondence concerning this ma              | atter to the following:  |   |      |  |
|                                    | MD SOHEL RANA                               |  |   |      |  |
|                                    |   | Name of Contact Perso  | oti   |      |  |
|                                    | RDISCOVER FOOD INC                          |  |   | ,    |  |
|                                    |   | Firm/ Company  |   |      |  |
|                                    | 1202 AVENUE D                               |  |   | •    |  |
|                                    |   | Address  |   |      |  |
|                                    | FORT PIERCE, FL 34950                       |  |   |      |  |
|                                    |   | City/ State and Zip Cod  | e e   |      |  |
|                                    | AIMET@EPRESSTAXSVC                          | S.COM  |   | 1    |  |
|                                    | E-mail address: (to be us                   | sed for future annual report                                       | notification)   | · •  |  |
| For further informati              | on concerning this matter, pleas            | se call:   |   |      |  |
| MD SOHEL RANA                      |   | at ( 305   | 364-5123  |      |  |
| Name                               | of Contact Person                           | Area Co  | de & Daytime Telephone Nu   | mber |  |
| Enclosed is a check f              | or the following amount made                | payable to the Florida Dep   | artment of State:   |      |  |
| \$35 Filing Fee                    | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐S52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |      |  |

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee

## Articles of Amendment to Articles of Incorporation

|  | of                            |   |                                      |                                   |
|--|-------------------------------|---|--------------------------------------|-----------------------------------|
| REDISCOVER FOOD INC  |                               |   |                                      |                                   |
| (Name of Corporation as curr   | ently filed with the          | Florida Dept. of Stat                   | <u>(e)</u>                           |                                   |
| Ρ24000048931   |                               |   |                                      |                                   |
| (Document Numb   | er of Corporation (if         | known)                                  |                                      |                                   |
| Pursuant to the provisions of section 607.1006. Florida Statutes, tits Articles of Incorporation:  | this <i>Florida Profit Ce</i> | orporution adopts the                   | following amend                      | dment(s) t                        |
| A. If amending name, enter the new name of the corporation   | <u>:</u>                      |   |                                      |                                   |
| name must be distinguishable and contain the word "corporation, "Inc.," or Co.," or the designation "Corp," "Inc," or "Co" "chartered," "professional association," or the abbreviation "P | A professional co             | eorporated" or the aborporation name mu | The obreviation "Corst contain the w | n "                               |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  |                               |   | - 2074                               | -                                 |
|  |                               |   |                                      | 7 ""<br>2 ""<br>4 "]              |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | • •                           |   | io <u>.</u>                          | رات.<br>ای محق<br>عام <u>ال</u> ا |
|  |                               | <del></del>                             |                                      | ર્દે<br>છે <i>,</i> ,             |
| D. If amending the registered agent and/or registered office a new registered agent and/or the new registered office addr  | iddress in Florida, e         | nter the name of the                    |                                      | _                                 |
| Name of New Registered Agent   |                               |   |                                      |                                   |
| (Floride   | ı street addressi             |   |                                      |                                   |
| New Registered Office Address:   | (Cny)                         | Florida_                                | (Zip Code)                           | _                                 |
| New Registered Agent's Signature, if changing Registered Age<br>thereby accept the appointment as registered agent. I am familia   |                               | a obligations of the se                 | naldon                               |                                   |

Signature of New Registered Agent, if changing

\_ Add

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| $\underline{X}$ Change        | <u> 64.</u>  | John Doe           |                                 |
|-------------------------------|--------------|--------------------|---------------------------------|
| X Remove                      | <u>V</u>     | Mike Jones         |                                 |
| X Add                         | <u>SV</u>    | Sally Smith        |                                 |
| Type of Action<br>(Check One) | <u>Title</u> | Name               | Address                         |
| 1) Change                     | VP           | SAYEM D MOHAMMAD   | 1202 AVENUE D                   |
| Add                           |              |                    | FORT PIERCE, FL 34950           |
| X Remove                      |              |                    |                                 |
| 2) Change                     | VP           | JUBAIDA A, CHANDNI | 1202 AVENUE D                   |
| X Add                         |              |                    | FORT PIERCE, FL 34950           |
| Remove<br>3 ) Change          |              |                    | FORT PIERCE, FL 34950 20 JUL 29 |
| Add                           |              |                    |                                 |
| Remove                        |              |                    |                                 |
| 4) Change                     |              |                    | . <u>8</u><br>. <u>8</u>        |
| Add                           |              |                    |                                 |
| Remove                        |              |                    |                                 |
| 5) Change                     |              | -                  |                                 |
| Add                           |              |                    |                                 |
| Remove                        |              |                    |                                 |
| 6) Change                     |              |                    |                                 |

| If amending or adding additional Articles, enter change(s) here: Attach additional sheets, if necessary). (Be specific) |              |                |
|---|--------------|----------------|
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|   |              | 2014 JUL       |
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|   |              | _ <u></u>      |
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|   |              |                |
| If an amendment provides for an exchange, reclassification, or cancellation of issued shares,                           |              |                |
| provisions for implementing the amendment if not contained in the amendment itself:  (if not applicable, indicate N/A)  |              |                |
|   |              |                |
|   |              |                |
|   |              |                |
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|   | <del>.</del> | <del></del> -  |
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| Page: 6 of 6  | 2024-07-27 17:12:25 GMT   | 13056758465  |                | From: Aimet Arenas                           |
|---|---|--|----------------|--|
| The date of each amendment(s) adoption: date this document was signed.                  |   |  | , if other     | than the                                     |
| Effective date <u>if applicable</u> :   | (no more than 90 days after amen  | Idmant (ilo data)  |                |  |
| Note: If the date inserted in this block doe document's effective date on the Departmen | s not meet the applicable statutory fill  | , ,  | ll not be list | ed as the                                    |
| Adoption of Amendment(s) (  | CHECK ONE)  |  |                |  |
| ■ The amendment(s) was/were adopted by action was not required.                         | the incorporators, or board of directors  | without shareholder action and                           | d shareholde   | r  |
| ☐ The amendment(s) was/were adopted by by the shareholders was/were sufficient f        | the shareholders. The number of votes for approval.   | east for the amendment(s)                                |                |  |
| ☐ The amendment(s) was/were approved by must be separately provided for each vot        | the shareholders through voting group<br>ing group entitled to vote separately or                                 | ns. The following statement the amendment(s):            |                |  |
|   | mendment(s) was/were sufficient for ap  | pproval  | 2021           |  |
| by  | voting group)   | ·``  | 2024 JUL       | · 17   |
| ,   | voling group)   | .·   | $\sim$         | • 15 <del>221</del> 9<br>31 <del>221</del> 0 |
| 07/27/2024<br>Dated   |   | io   | 9 AH           |  |
| Signature   | Sohel Rana  | -1   | ્રં ડા<br>છે   |  |
| selected, by an i   | esident or other officer – if directors of<br>neorporator – if in the hands of a receiv<br>ary by that fiduciary) | r officers have not been<br>yer, trustee, or other court | <u>.</u>       |  |
| MD SQI  | IEL RANA  |  |                |  |
|   | (Typed or printed name of person sig  | gring)   |                |  |

PRESIDENT

To