# **Electronic Articles of Incorporation For**

P24000048809 FILED July 23, 2024 Sec. Of State adjohnson

USA COOLING & HEATING INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

USA COOLING & HEATING INC.

# **Article II**

The principal place of business address:

19129 MURCOTT DRIVE W FORT MYERS, FL. 33967

The mailing address of the corporation is:

19129 MURCOTT DRIVE W FORT MYERS, FL. 33967

## **Article III**

The purpose for which this corporation is organized is:

TO DELIVER SUPERIOR HEATING AND COOLING SERVICES WITH AN UNMATCHED CLIENT EXPERIENCE.

#### Article IV

The number of shares the corporation is authorized to issue is:

2

## Article V

The name and Florida street address of the registered agent is:

AMANDA N DECKER 19129 MURCOTT DR W FORT MYERS, FL. 33967

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA DECKER

# **Article VI**

The name and address of the incorporator is:

AMANDA DECKER 19129 MURCOTT DR W

FORT MYERS,FL 33967

Electronic Signature of Incorporator: AMANDA DECKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P AMANDA N DECKER 19129 MURCOTT DR W FORT MYERS, FL. 33967

Title: VP MICHAEL J NEVILLE-FORTINI 114 NE 6TH AVE CAPE CORAL, FL. 33909

## **Article VIII**

The effective date for this corporation shall be:

08/01/2024

P24000048809 FILED July 23, 2024 Sec. Of State adjohnson