

# **Electronic Articles of Incorporation For**

**P24000045820  
FILED  
July 09, 2024  
Sec. Of State  
snchatham**

A-BOOK EMPORIUM CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

A-BOOK EMPORIUM CORP

## **Article II**

The principal place of business address:

540 N STATE RD 434  
624  
ALTAMONTE SPRINGS, FL. 32714

The mailing address of the corporation is:

540 N STATE RD 434  
624  
ALTAMONTE SPRINGS, FL. 32714

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

LUIS MARTINEZ  
6025 SCOTCHWOOD GLEN  
APT 1  
ORLANDO, FL. 32822

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS MARTINEZ

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## **Article VI**

The name and address of the incorporator is:

LUIS MARTINEZ  
6025 SCOTCHWOOD GLEN  
APT 1  
ORLANDO, FL 32822

Electronic Signature of Incorporator: LUIS MARTINEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LUIS C MARTINEZ  
6025 SCOTCHWOOD GLEN APT 1  
ORLANDO, FL. 32822

## **Article VIII**

The effective date for this corporation shall be:

07/09/2024