# **Electronic Articles of Incorporation For**

P24000045576 FILED July 08, 2024 Sec. Of State fjeggleston

BRICENO FAMILY GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

BRICENO FAMILY GROUP INC

### **Article II**

The principal place of business address:

5420 NW 114 AVE 303 DORAL, FL. US 33178

The mailing address of the corporation is:

5420 NW 114 AVE 303 DORAL, FL. US 33178

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

JOLVIS D BRISENO SANCHEZ 5420 NW 114 AVE 303 DORAL, FL. 33178

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOLVIS D BRICENO SANCHEZ

## **Article VI**

The name and address of the incorporator is:

JOELVIS D BRICENO SANCHEZ 5420 NW 114 AVE 303 DORAL FL 33178 P24000045576 FILED July 08, 2024 Sec. Of State fjeggleston

Electronic Signature of Incorporator: JOELVIS D BRICENO SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOELVIS D BRICENO SANCHEZ 5420 NW 114 AVE 303, FL. 33178 US

Title: VP ISABEL M RUIZ ALONZO 5420 NW 114 AVE APART 303 DORAL, FL. 33178 US

#### **Article VIII**

The effective date for this corporation shall be:

07/08/2024