

Electronic Articles of Incorporation For

**P24000044206
FILED
July 01, 2024
Sec. Of State
mkanderson**

PRISHA 3 INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PRISHA 3 INC

Article II

The principal place of business address:

6745 HIGHWAY 90
MILTON, FL. UN 32570

The mailing address of the corporation is:

6533 CAPTIVA DRIVE
MILTON, FL. 32570

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

DAXESH PATEL
6533 CAPTIVA DRIVE
MILTON, FL. 32570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAXESH PATEL

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Article VI

The name and address of the incorporator is:

DAXESH PATEL
3109 EVERBLOOM WAY

INDIANAPOLIS, IN 46217

Electronic Signature of Incorporator: DAXESH PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
DAXESH PATEL
3109 EVERBLOOM WAY
INDIANAPOLIS, IN. 46217

Article VIII

The effective date for this corporation shall be:

07/01/2024