

Electronic Articles of Incorporation For

**P24000041845
FILED
June 19, 2024
Sec. Of State
lyarbrough**

CHAPMAN MARINE MANAGEMENT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHAPMAN MARINE MANAGEMENT, INC.

Article II

The principal place of business address:

3115 NW RADCLIFFE WAY
PALM CITY, FL. US 34990

The mailing address of the corporation is:

3115 NW RADCLIFFE WAY
PALM CITY, FL. US 34990

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

ALEXANDER J CHAPMAN
3115 NW RADCLIFFE WAY
PALM CITY, FL. 34990

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER J. CHAPMAN

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Article VI

The name and address of the incorporator is:

ALEXANDER J. CHAPMAN
3115 NW RADCLIFFE WAY

PALM CITY, FL 34990

Electronic Signature of Incorporator: ALEXANDER J. CHAPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALEXANDER J CHAPMAN
3115 NW RADCLIFFE WAY
PALM CITY, FL. 34990 US