Electronic Articles of Incorporation For

P24000041827 FILED June 18, 2024 Sec. Of State adjohnson

ALPIZAR DMD, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALPIZAR DMD, PA

Article II

The principal place of business address:

2326 NW 186TH AVENUE PEMBROKE PINES, FL. US 33029

The mailing address of the corporation is:

2326 NW 186TH AVENUE PEMBROKE PINES, FL. US 33029

Article III

The purpose for which this corporation is organized is:

THE CORPORATION IS A PROFESSIONAL SERVICE CORPORATION AS PERMITTED UNDER THE FLORIDA STATUTES AND WILL BE ENGAGED IN EVERY ASPECT OF RENDERING PROFESSIONAL SERVICES TO THE PUBLIC THAT A DENTIST DULY LICENSED IS AUTHORIZED TO RENDER.

Article IV

The number of shares the corporation is authorized to issue is: 10,000

Article V

The name and Florida street address of the registered agent is:

BEATRIZ ALPIZAR 2326 NW 186TH AVENUE PEMBROKE PINES, FL. 33029

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BEATRIZ ALPIZAR

Article VI

The name and address of the incorporator is:

BEATRIZ ALPIZAR 2326 NW 186TH AVENUE

PEMBROKE PINES, FL 33029

Electronic Signature of Incorporator: BEATRIZ ALPIZAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BEATRIZ ALPIZAR 2326 NW 186TH AVENUE PEMBROKE PINES, FL. 33029 US

Article VIII

The effective date for this corporation shall be:

06/17/2024

P24000041827 FILED June 18, 2024 Sec. Of State adjohnson