

Electronic Articles of Incorporation For

**P24000041496
FILED
June 17, 2024
Sec. Of State
fjeggleston**

CLIPPER TRAVEL AND TOURS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CLIPPER TRAVEL AND TOURS INC

Article II

The principal place of business address:

20281 E COUNTRY CLUB DR.
APT TS08
AVENTURA, FL. 33180

The mailing address of the corporation is:

20281 E COUNTRY CLUB DR.
APT TS08
AVENTURA, FL. 33180

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

200

Article V

The name and Florida street address of the registered agent is:

HARSHITA THADHANI
20281 E COUNTRY CLUB DR.
APT TS08
AVENTURA, FL. 33180

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HARSHITA THADHANI

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Article VI

The name and address of the incorporator is:

HARSHITA THADHANI
20281 E COUNTRY CLUB DR.
APT TS08
AVENTURA , FL 33180

Electronic Signature of Incorporator: HARSHITA THADHANI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
HARSHITA THADHANI
20281 E COUNTRY CLUB DR. APT TS08
AVENTURA, FL. 33180

Title: VP
TRIVEN THADHANI
20281 E COUNTRY CLUB DR. APT TS08
AVENTURA, FL. 33180

Article VIII

The effective date for this corporation shall be:

06/17/2024