

**Electronic Articles of Incorporation  
For**

P24000041245  
FILED  
June 17, 2024  
Sec. Of State  
dsultana

ONE STOP MEDICINE INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ONE STOP MEDICINE INC

**Article II**

The principal place of business address:

8895 N MILITARY TRL UNIT C-203  
PALM BEACH GARDENS, FL. 33410

The mailing address of the corporation is:

8895 N MILITARY TRL UNIT C-203  
PALM BEACH GARDENS, FL. 33410

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MUHAMMAD NAWAZ  
8895 N MILITARY TRL  
UNIT C-203  
PALM BEACH GARDENS, FL. 33410

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MUHAMMAD NAWAZ

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## **Article VI**

The name and address of the incorporator is:

MUHAMMAD NAWAZ  
8895 N MILITARY TRL  
UNIT C-203  
PALM BEACH GARDENS, FL 33410

Electronic Signature of Incorporator: MUHAMMAD NAWAZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
MUHAMMAD K NAWAZ  
8895 N MILITARY TRL UNIT C-203  
PALM BEACH GARDEN, FL. 33410

Title: VP  
ALI MURTAZA  
8895 N MILITARY TRL UNIT C-203  
PALM BEACH GARDEN, FL. 33410

## **Article VIII**

The effective date for this corporation shall be:

08/16/2024