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Division of Corporations

Florida Department of State

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To:

Division of Corporations

Fax Number

: (850)617-6380

From:

Account Name : CLAUDIA LIMA TAX & ACCOUNTING LLC

Account Number : I20230000193

Phone Fax Number : (407)552-7903 : (407)449-2348

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| F 13 | Address: | |
|---------|-----------|--|
| | | |
| CHIDALA | MUUI C33. | |

COR AMND/RESTATE/CORRECT OR O/D RESIGN SOUZA E FRANCINI CORPORATION

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 01 |
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Corporate Filing Menu

Help

K.

COVER LETTER

 $\Box \Phi$

| TO: Amendment Se Division of Cor | | | | |
|-------------------------------------|---|--|--|---------------------|
| NAME OF CORPO | DRATION: SOUZA E FRANC | CINI CORPORATION | | _ |
| | IBER: P24000040294 | | | _ |
| The enclosed Article | s of Amendment and fee are su | bmitted for filing. | | |
| Please return all corr | espondence concerning this ma | tter to the following: | | |
| | CLAUDIA LIMA | | | |
| | | Name of Contact Person | n | |
| | CLAUDIA LIMA TAX & A | CCOUNTING LLC | | |
| | | Firm/ Company | | |
| | 9100 CONROY WINDEREN | MERE STE 200 OFFICE 2 | 41 | |
| | | Address | | |
| | WINDERMERE, FL 34786 | | | |
| | | City/ State and Zip Cod- | e | |
| | INFO@CLAUDIALIMATA | X.COM | | |
| | E-mail address: (to be us | sed for future annual report | notification) | _ |
| For further informati | on concerning this matter, pleas | se call: | | 60 |
| CLAUDIA LIMA | | at (⁴⁰⁷ | de & Daytime Telephone N | |
| Namo | of Contact Person | Area Co | de & Daytime Telephone N | lumber . O |
| Enclosed is a check f | or the following amount made | payable to the Florida Depa | artment of State: | COS JAH 10 AITH: 40 |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | FATE |
| | uiling Address | | Address | |
| | nendment Section | * | Iment Section | |
| | vision of Corporations D. Box 6327 | | on of Corporations entre of Tallahassee | |
| | Hahassee, FL 32314 | | N. Monroe Street, Suite 8 | 10 |

Tallahassee, FL 32303

<u>2 4/8</u> 2 10.1.2025 8:43:41

Articles of Amendment

 \mathbb{D}

| Articles | of Incorporation of |
|--|--|
| SOUZA E FRANCINI CORPORATION | VI |
| (Name of Corporation as cu | urrently filed with the Florida Dept. of State) |
| P24000040294 | |
| (Document Nur | mber of Corporation (if known) |
| Pursuant to the provisions of section 607.1006, Florida Statute its Articles of Incorporation: | es, this Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporati | ion: |
| | The new |
| | on," "company," or "incorporated" or the abbreviation "Corp.," To". A professional corporation name must contain the word "P.A." |
| B. Enter new principal office address, if applicable: (Principal office address <u>MUST BE A STREET ADDRESS</u>) |) |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | |
| D. If amending the registered agent and/or registered office new registered agent and/or the new registered office as | |
| Name of New Registered Agent | |
| | |
| · | rida street address) |
| New Registered Office Address: | (City) , Florida (Zip Gode) + |
| New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fan | |
| Signature of t | New Registered Agent, if changing |

Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

Remove

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

] **(**D

P = President: V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT | John Doe | |
|-------------------------------|--------------------------|------------------------|------------------------|
| X Remove | $\underline{\mathbf{V}}$ | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | VP | F.D O BARRETO, MICHELI | 5003 LAGUNA BAY CIRCLE |
| Add | | | KISSIMMEE, FL 34746 |
| X Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove Change | | · . | - |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | SEE STATE |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| | | | |

| E. <u>If amending or adding additional Articles, enter change(s) here:</u> (Attach additional sheets, if necessary). (Be specific) | |
|--|----------------------------------|
| Please check the complete name of the person to be removed. | |
| Title VP | |
| FRANCINI D O BARRETO, MICHELI | |
| 5003 LAGUNA BAY CIRCLE KISSIMMEE, FL 34746 | |
| | |
| · | |
| | |
| | 0 0 8 |
| | 5 22 3 |
| | - : |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: | AH II: 40 OF STATE SEE, FL |
| (if not applicable, indicate N/A) | (품 6 |
| | |
| | |
| | |
| | |
| | |

| The date of each amendment(s) adoption: | , if other than the |
|--|---------------------------|
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date document's effective date on the Department of State's records. | will not be listed as the |
| Adoption of Amendment(s) (<u>CHECK ONE</u>) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder action action was not required. | and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | ! |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" (voting group) | |
| (voting group) | |
| 01/09/2025 | |
| Dated |) (2 3 |
| Signature Rooms Siva de Souza (Jan 9, 2025 14:26 E 57) | |
| (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | 77. |
| Rodrigo silva de souza | AHII: 40 |
| (Typed or printed name of person signing) | |
| PRESIDE | - Fill to |
| (Title of person signing) | |