# **Electronic Articles of Incorporation For**

P24000039207 FILED June 06, 2024 Sec. Of State adjohnson

TRACK MASTERS OF NORTH FL INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

TRACK MASTERS OF NORTH FL INC

# **Article II**

The principal place of business address:

173 WILKINSON RD PALATKA, FL. 32177

The mailing address of the corporation is:

173 WILKINSON RD PALATKA, FL. 32177

#### **Article III**

The purpose for which this corporation is organized is:

GRADING, EXCAVATING, SITE PREP/PROPERTY ENHANCEMENT AND MACHINE OPERATING. ANY AND ALL LAWFUL WORK.

#### Article IV

The number of shares the corporation is authorized to issue is: 10000

#### Article V

The name and Florida street address of the registered agent is:

HOLMES & YOUNG P.A. 222 N. 3RD STREET PALATKA, FL. 32177

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAWN REGISTER

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## Article VI

The name and address of the incorporator is:

SHAWN REGISTER 160 FL-20 SUITE A PALATKA, FL 32177

Electronic Signature of Incorporator: SHAWN REGISTER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HENRY R CONE JR 173 WILKINSON RD PALATKA, FL. 32177

Title: T SHAWN M REGISTER 689 W PENIEL ROAD PALATKA, FL. 32177

Title: VP REBECCA D CONE 173 WILKINSON RD PALATKA, FL. 32177

## **Article VIII**

The effective date for this corporation shall be:

06/06/2024