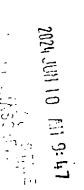
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(Requestor's Name)			
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PICK-UP WAIT MAIL			
(Business Entity Name)			
(Document Number)			
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Certified Copies Certificates of Status			
Special Instructions to Filing Officer:			
operations to . imig smoot.			

Office Use Only



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RECEIVED

Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301

850.656.7956 Fax: 850.656.7953 www.incserv.com



ORDER FORM

TO Florida Department of State

FROM

Melissa Moreau

The Centre of Tallahassee 2415 North Monroe Street, Suite 810 Tallahassee, FL 32303

850.656.7953

corphelp@dos.myflorida.com

850-245-6051

REQUEST DATE 6/10/2024

PRIORITY Regular Approval

OUR REF # (Order ID#) 1260833

ORDER ENTITY

1135 BRONX RIVER AVE. CORP.

PLEASE PERFORM THE FOLLOWING SERVICES:

1135 BRONX RIVER AVE. CORP. (FL)

Please file the attached articles and provide a certified copy.

NOTES:

\$155.00 Authorized

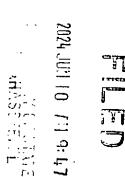
RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: 120050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,



ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

DTICI FII DDI	INCIPAL OFFICE			
KIICLE II FRI	INCIPAL OFFICE Principal street address	Mai	iling address, if differ	rent is:
436 N. Federal H	lighway, #181	2436 N. Fe	deral Highway, #1	81
	FL 33064	Lighthouse	Point, FL, 33064	
		 		
RTICI.E III PUI	RPOSE ch the corporation is organized is: is to engage	e in any lawful act or activit	ty for which a corporati	on may be organi
inder Chapter 607 of t	he Florida Statutes.			=
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	and a			
RTICLE IV SH	ARES			
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he number of shares **RTICLE V INI** Name and T Address	TIAL OFFICERS AND/OR DIRECTORS Title: _Mark Fischler, President 2436 N. Federal Highway, #181 Lighthouse Point, FL 33064	Address:		2024
he number of shares **RTICLE V INI** Name and T Address	TIAL OFFICERS AND/OR DIRECTORS Title: _Mark Fischler, President 2436 N. Federal Highway, #181 Lighthouse Point, FL 33064 itle: Tohn Chiasperina, Sec. Tec.	Address:		2124 JU!
he number of shares **RTICLE V INI** Name and T Address	TIAL OFFICERS AND/OR DIRECTORS Title: _Mark Fischler, President 2436 N. Federal Highway, #181 Lighthouse Point, FL 33064 itle: John Chiasperina, Sec. Tec. 87355 Cortes Lake D	Address: Name and Title: Address:	· · · · · · · · · · · · · · · · · · ·	2024 JUN 10
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Name and Title:		Name and Title:		
Address		Address:		
ARTICLE VI The name and F	REGISTERED AGENT Morida street address (P.O. Box NOT acceptable)	of the registered agent is:		
Name:	Mansfield, Bronstein, & Stone, LLP			
Address:	200 E Broward Blvd, Suite 1250	_		
	Fort Lauderdale, FL 33301	_		
ARTICLE VII	INCORPORATOR			
The <u>name and a</u>	ddress of the Incorporator is:			
Name:	Mark Fischler	_		
Address:	2436 N. Federal Highway, #181	_		
	Lighthouse Point, FL 33064	-		
ARTICLE VIII	EFFECTIVE DATE:	(OPTIONAL)		
(If an effective d	other than the date of filing:ate is listed, the date must be specific and cannot	or be more than five days prior or 90 days after the		
Note: If the date the document's ef	inserted in this block does not meet the applicable fective date on the Department of State's records.	statutory filing requirements, this date will not be listed as		
Having been name certificate, I am fa	ed as registered agent to accept service of process fo militar with and accept the appointment as register	or the above stated corporation at the place designated in this ed agent and agree to act in this capacity		
	OUT	> 0./9/24		
	Required Signature/Registered Agent	Date		
	0 1 0.	true. I am aware that the false information submitted in a as provided for in s.817.155, F.S.		
11/1	The Back of	0		