

Electronic Articles of Incorporation For

**P24000038675
FILED
June 04, 2024
Sec. Of State
fjeggleston**

BRYAN TREE SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRYAN TREE SERVICES, INC.

Article II

The principal place of business address:

3761 PRAIRIE LANE APT. 5
ORLANDO, FL. 32812

The mailing address of the corporation is:

3761 PRAIRIE LANE APT. 5
ORLANDO, FL. 32812

Article III

The purpose for which this corporation is organized is:

TREE SERVICES MAY INCLUDE BUT ARE NOT LIMITED TO; CLIMBING, RIGGING, PRUNING, REINFORCING, REMOVAL AND STUMP GRINDING.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

BRYAN ADAMS ROSARIO
3761 PRAIRIE LANE
APT 5
ORLANDO, FL. 32812

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRYAN ADAMS ROSARIO

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Article VI

The name and address of the incorporator is:

BRYAN ADAMS ROSARIO
3761 PRAIRIE FOX LANE APT . 5

ORLANDO, FL 32812

Electronic Signature of Incorporator: BRYAN ADAMS ROSARIO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
BRYAN ADAMS ROSARIO
3761 PRAIRIE FOX LANE APT. 5
ORLANDO, FL. 32812

Title: VP
KEISA M HERRERA QUINTANA
3761 PRAIRIE FOX LANE APT. 5
ORLANDO, FL. 32812

Article VIII

The effective date for this corporation shall be:

05/31/2024