Electronic Articles of Incorporation For

P24000036760 FILED May 24, 2024 Sec. Of State dsultana

ALKIH2O.COM INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ALKIH2O.COM INC.

Article II

The principal place of business address:

12735 SW 110 TERR MIAMI, FL. US 33186

The mailing address of the corporation is:

12735 SW 110 TERR MIAMI, FL. US 33186

Article III

The purpose for which this corporation is organized is:

SALES REPAIRS PARTS INSTALLATIONS MAINTENANCE COMMERCIAL RESIDENTIAL KITCHEN/BATH EQUIPMENT WATER SYSTEMS WORLDWIDE ONLINE EXPORT IMPORT ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 1,333.00

Article V

The name and Florida street address of the registered agent is:

KIRT A SWANES 12735 SW 110 TERR MIAMI, FL 33186, FL. 33186

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KIRT ANDREW SWANES

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Article VI

The name and address of the incorporator is:

KIRT ANDREW SWANES 12735 SW 110 TERR

MIAMI, FL 33186

Electronic Signature of Incorporator: KIRT ANDREW SWANES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P KIRT A SWANES 12735 SW 110 TERR MIAMI, FL. 33186 US

Title: OF ANTRYA LLC 8735 DUNWOODY PLACE SUITE N ATLANTA, GA. 30350 US

Title: SEC EVA I BLUME SAEZ 12735 SW 110 TERR MIAMI, FL. 33186 US

Article VIII

The effective date for this corporation shall be:

05/22/2024