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Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : LAZARUS CORPORATE FILING SERVICE, INC.  
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Email Address: \_\_\_\_\_

FLORIDA PROFIT/NON PROFIT CORPORATION  
QUICK'N EASY INTERNATIONAL CORP

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
| Certified Copy        | 1       |
| Page Count            | 03      |
| Estimated Charge      | \$78.75 |

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FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
COMMERCIAL SERVICES

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**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 (Profit)

**ARTICLE I NAME:** The name of the corporation is:

QUICK'N EASY INTERNATIONAL CORP

**ARTICLE II PRINCIPAL OFFICE:**

The principal street address and mailing address is:

8800 NW 36th STREET

DORAL, FLORIDA 33172

**ARTICLE III SHARES:** The number of shares of stock is: 100(\$1.00 VALUE)

**ARTICLE IV INITIAL DIRECTORS AND/OR OFFICERS:**

SANTIAGO RAMIREZ (PRESIDENT)

NICKOLAS RAMIREZ (VICE-PRESIDENT)

**ARTICLE V INITIAL REGISTERED AGENT AND STREET ADDRESS:**

The name and Florida street address (PO Box not acceptable) of the registered agent is:

SANTIAGO RAMIREZ

88000 NW 36th STREET

DORAL, FLORIDA 33172

**ARTICLE VI INCORPORATOR:** The name and address of the Incorporator is:


SANTIAGO RAMIREZ

8800 NW 36th STREET


DORAL, FLORIDA 33172

**Required Signatures:**

**Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity**

|   |                   |
|---|-------------------|
|  | <u>05-28-2024</u> |
| Registered Agent  | Date              |

**I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s. 817.155, F.S.**

|  |                   |
|--|-------------------|
|  | <u>05-28-2024</u> |
| Incorporator   | Date              |

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