

**Electronic Articles of Incorporation
For**

P24000035501
FILED
May 20, 2024
Sec. Of State
adjohnson

MCPHERSON ARTHUR RANCH CO.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MCPHERSON ARTHUR RANCH CO.

Article II

The principal place of business address:

13921 HIGHLAND RD
WIMAUMA, FL. US 33598

The mailing address of the corporation is:

13921 HIGHLAND RD
WIMAUMA, FL. US 33598

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

JORDEN T MCPHERSON
13921 HIGHLAND RD
WIMAUMA, FL. 33598

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORDEN MCPHERSON

P24000035501
FILED
May 20, 2024
Sec. Of State
adjohnson

Article VI

The name and address of the incorporator is:

JORDEN MCPHERSON
13921 HIGHLAND RD

WIMAUMA, FL, 33598

Electronic Signature of Incorporator: JORDEN MCPHERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JORDEN MCPHERSON
13921 HIGHLAND RD
WIMAUMA, FL. 33598

Article VIII

The effective date for this corporation shall be:

05/19/2024