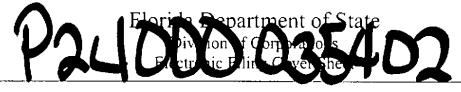
Fax. 13057143014

To: Division of Corporations Fax: (850) 617-6381

Division of Corporations

Page: 1 of 3

05/24/2024 1:04 PM



Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H24000186166 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CUSI CONSULTING, INC.

Account Number : I20230000150

: (786)616-3495

Fax Number

: (305)714-3014

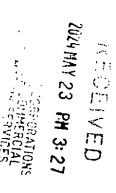
Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email	Address:		

FLORIDA PROFIT/NON PROFIT CORPORATION

Bridge of Harmony, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75



Electronic Filing Menu

Corporate Filing Menu

Help

Page: 2 of 3

05/24/2024 1:04 PM

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ICLE II PRIN	CIPAL OFFICE Principal street address	Mailin	Mailing address, if different is:	
1489 S Military	Trail, Suite 216			
Nest Palm Bea				
ICLE III - PURP	OSE			
ourpose for which	the corporation is organized is: Menta	I Health Services		
			3	
wirir en a	DEC.			
ICLE IV SHAR umber of shares of	RES f stock is:1,000			
umber of shares of	f stock is: 1,000			
umber of shares of	f stock is:1,000 AL OFFICERS AND/OR DIRECTORS	Name and Title:	F ST TE	
umber of shares of <u>CLE_VINITL</u> Name and Titl	f stock is:1,000 AL OFFICERS AND/OR DIRECTORS le: _Denisleydis Denis, President		F.ST. TE.	
umber of shares of	f stock is:1,000 AL OFFICERS AND/OR DIRECTORS le:Denisleydis Denis, President 1489 S Military Trail, Suite 216		F ST. TE.	
umber of shares of <u>CLE_VINITL</u> Name and Titl	f stock is:1,000 AL OFFICERS AND/OR DIRECTORS le: _Denisleydis Denis, President		F.ST. TE.	
umber of shares of <u>CLE_VINITL</u> Name and Titl	f stock is:1,000 AL OFFICERS AND/OR DIRECTORS le:Denisleydis Denis, President 1489 S Military Trail, Suite 216		F ST. TE.	
CLE V INITE Name and Titl Address	f stock is:1,000 AL OFFICERS AND/OR DIRECTORS le:Denisleydis Denis, President 1489 S Military Trail, Suite 216	Address:	T. ST. TE.	
CLE V INITE Name and Titl Address	f stock is:1,000 AL OFFICERS AND/OR DIRECTORS le:Denisleydis Denis, President 1489 S Military Trail, Suite 216 West Palm Beach, FL 33409	Address:	T. ST. TE.	
CLE V INITE Name and Titl Address Name and Title	f stock is: 1,000 AL OFFICERS AND/OR DIRECTORS e: Denisleydis Denis, President 1489 S Military Trail, Suite 216 West Palm Beach, FL 33409	Address:	T. ST. TE.	
CLE V INITE Name and Titl Address Name and Title	f stock is: 1,000 AL OFFICERS AND/OR DIRECTORS e: Denisleydis Denis, President 1489 S Military Trail, Suite 216 West Palm Beach, FL 33409	Address:	T. ST. TE.	
CLE V INITE Name and Titl Address Name and Title Address	f stock is: 1,000 AL OFFICERS AND/OR DIRECTORS e: Denisleydis Denis, President 1489 S Military Trail, Suite 216 West Palm Beach, FL 33409	Address: Name and Title: Address:	F.ST.TE.	

Name and	Title:N	Jame and Title:		
Address	A			
ruditess				
				
	EGISTERED AGENT orida street address (P.O. Box NOT acceptable) of the	ista-adis		
Name:	Denisleydis Denis	e registered agent is:		
Address:	1489 S Military Trail, Suite 216			
Address:	West Palm Beach, FL 33409			
<u>ARTICLE VII - I</u>	NCORPORATOR			
The name and add	dress of the Incorporator is:			
Name:	Denisleydis Denis			
Address:	1489 S Military Trail, Suite 216			
	West Palm Beach, FL 33409			
ARTICLE VIII	EFF _ TIVE DATE:			
Effective date, if o	ther than the date of filing:	OPTIO	NAL)	dove after the
filing.)	te is fisted, the date must be specific and cannot be	e more than live u	ays prior or 50	days after the
	nserted in this block does not meet the applicable state fective date on the Department of State's records.	tutory filing require	ements, this date	will not be listed a
the document 5 cm	Control of the Department of State's records.			
	ed as registered agent to accept service of process for the miliar with and accept the appointment as registered a			
	MAN)		0	5/24/2024
	Required Signature/Registered Agent			Date
	ment and affirm that the facts stated herein are true epartment of State constitutes a third degree felony as			tation submitted in
$\mathbb{A}^{\mathbb{N}}$				i. Seloumboou ===
1!!	/I /		U	5/24/25)24