

# **Electronic Articles of Incorporation For**

**P24000035338  
FILED  
May 20, 2024  
Sec. Of State  
fjeggleston**

KYON9 COMPANY INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

KYON9 COMPANY INC

## **Article II**

The principal place of business address:

2900 EDENSHIRE WAY  
UNIT 106-26  
KISSIMMEE, FL. US 34746

The mailing address of the corporation is:

2900 EDENSHIRE WAY  
UNIT 106-26  
KISSIMMEE, FL. US 34746

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

ARTHUR ALBERICO A FRANCINO  
2900 EDENSHIRE WAY  
UNIT 106-26  
KISSIMMEE, FL. 34746

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARTHUR ALBERICO A FRANCINO

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## **Article VI**

The name and address of the incorporator is:

ARTHUR ALBERICO A FRANCINO  
2900 EDENSHIRE WAY  
UNIT 106-26  
KISSIMMEE FL 34746

Electronic Signature of Incorporator: ARTHUR ALBERICO A FRANCINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ARTHUR ALBERICO A FRANCINO  
2900 EDENSHIRE WAY UNIT 106-26  
KISSIMMEE, FL. 34746 US

Title: VP  
KHAUANE MENDES DA SILVA  
2900 EDENSHIRE WAY UNIT 106-26  
KISSIMMEE, FL. 34746 US

## **Article VIII**

The effective date for this corporation shall be:

05/17/2024