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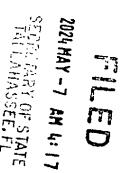
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#### **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:			
	(PROPOSED CORPORA	ATE NAME – <u>MUST INCL</u>	<u>UDE SUFFIX</u> )
Enclosed are an orig	ginal and one (1) copy of the ar	ticles of incorporation and	I a check for:
☑ \$70.00 Filing Fee	□ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	Section 2015  Status  Section 2017  Status  Section 2017  Section 2017
from: <u>N</u>	1EL WILLIAMS, J	R. e (Printed or typed)	
3	8151 CHURCH S		
		Address 784 , State & Zip	
4	N7-716-2183		

MEL'S GARAGE SERVICES & JUNK REMOVAL

NOTE: Please provide the original and one copy of the articles.

Daytime Telephone number

MELWILLIAMS939@GMAIL.COM

E-mail address: (to be used for future annual report notification)

# ARTICLES OF INCORPORATION

FILED 2024 MAY - 7 AM 4: 17 SECRETARY OF STATE TALLAHASSEE. FL

### OF

## MEL'S GARAGE SERVICES & JUNK REMOVAL, INC.

I, the undersigned, the subscriber to these Articles of Incorporation, being a person of legal age, do hereby desire to form a corporation under the laws of the State of Florida and do hereby adopt the following Articles of Incorporation.

#### **ARTICLE I**

The name of this corporation is MEL'S GARAGE SERVICES & JUNK REMOVAL, INC.

#### ARTICLE II

The duration of this corporation shall be perpetual. The date and time of the commencement of the corporate existence shall begin at the time of the filing of the Articles of Incorporation with The Department of State.

#### **ARTICLE III**

The purpose of this corporation shall be any and all lawful business purposes as set forth by Florida Statutes...

#### ARTICLE IV

The maximum number of shares of stock that this corporation is authorized to issue shall be 100 shares of common stock. Each share shall have the par value of \$1.00 per share and shall consist of one class only.

#### **ARTICLE V**

The street address of the initial principal office of this corporation is 38151 Church Street, Umatilla, FL 32784, and the mailing address of this corporation is 38151 Church Street, Umatilla, FL 32784.

#### **ARTICLE VI**

The initial registered agent of this corporation shall be MEL WILLIAMS, JR., 38151 Church Street, Umatilla, FL 32784.

#### **ARTICLE VII**

The number of directors constituting the initial board of directors of this corporation shall be (1). The number of directors may be increased or diminished from time to time by Bylaws adopted by the stockholders. The name and street address of the director of this corporation who shall hold office for the first year or until his successor is chosen, shall be:

MEL WILLIAMS, JR., 38151 Church Street, Umatilla, FL 32784.

#### **ARTICLE VIII**

The name and address of the incorporator to these Articles of Incorporation is: MEL WILLIAMS, JR., 38151 Church Street, Umatilla, FL 32784.

MÉL WILLIAMS, JR



STATE OF FLORIDA

COUNTY OF Lake

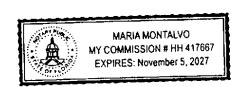
BEFORE ME, the undersigned authority, on this day personally appeared MEL WILLIAMS, JR, to me well known to be the person who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed the same freely and voluntarily for the purposes therein expressed.

WITNESS my hand and official seal in the County and State last aforesaid this 22 day of April, 2024.

NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:

11-5-27





#### ACCEPTANCE OF REGISTERED AGENT

I, MEL WILLIAMS, JR., 38151 Church Street, Umatilla, FL 32784.

, do hereby accept the office of Registered Agent of the corporation known as MEL'S GARAGE SERVICES & JUNK REMOVAL, INC.

MEL WILLIAMS, JR.

STATE OF FLORIDA

COUNTY OF Take

BEFORE ME, the undersigned officer, duly authorized in the State and County aforesaid to administer oaths and take acknowledgments, personally appeared MEL WILLIAMS, JR., known to me to be the person described as the Registered Agent of the corporation known as MEL'S GARAGE SERVICES & JUNK REMOVAL, INC., and he acknowledged before me that he executed the same for the purposes therein expressed.

WITNESS my hand and official seal in the State and County last aforesaid this <u>22</u> day of April, 2008.

NOTARY PUBLIC, STAT

My Commission Expires:

MARIA M MY COMMISSI

