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(	Requestor's Name)
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	City/State/Zip/Phone #)
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	Document Number)
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C. A. T. HARDE

## CORPORATE ACCESS,

## When you need ACCESS to the world

INC.

236 Fast 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

		V	VALKIN	
	PICK UP:		BROOK 5/20	
	CERTIFIED COPY			
XX	РНОТОСОРУ			
	GS			
XX	FILING	INC		· • · · · · · · · · · · · · · · · · · ·
1	BMC FL CONSULTANT IS (CORPORATE NAME AND DOCUMEN			
2	(CORPORATE NAME AND DOCUMEN	"[`#)		
3.	(CORPORATE NAME AND DOCUMEN	(T. #)		2024
4.	(CORPORATE NAME AND DOCUMEN			2024 HAY 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
5.	(CORPORATE NAME AND DOCUMEN	(T #)		H 9:47
6.	(CORPORATE NAME AND DOCUMEN	71: #\		
SPECIAL	INSTRUCTIONS:	——————————————————————————————————————		

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

TICLE II PR	INCIPAL OFFICE Principal street	address		
	···		Mailing address, if different is:	
160 Marsh Trail D	Prive	6160	Marsh Trail Drive	
dessa, FL, 33556		Odes	sa, FL, 33556	. <u>.</u>
TICLE III PUI e purpose for whice	RPOSE ch the corporation is organized is:	Any lawful purpose		
-				
		• • • • • • • • • • • • • • • • • • • •		
TICLE IV SHA				
	<u>1RES</u> of stock is: 200			
number of shares		<u>ORS</u>		: -
number of shares	of stock is: 200		, Nitaben Patel - Vice Presiden	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
number of shares	of stock is: 200		: Nitaben Patel - Vice Presiden 6160 Marsh Trail Drive	1
TICLE V INIT	of stock is: 200  FIAL OFFICERS AND/OR DIRECTO  itle: Bharatkumar Patel - President	Name and Title		I A Scri
TICLE V INIT	of stock is: 200  FIAL OFFICERS AND/OR DIRECTO  itle: Bharatkumar Patel - President  6160 Marsh Trail Drive	Name and Title	6160 Marsh Trail Drive	:::: : <: : <del></del>
TICLE V INIT	of stock is: 200  FIAL OFFICERS AND/OR DIRECTO  itle: Bharatkumar Patel - President  6160 Marsh Trail Drive	Name and Title	6160 Marsh Trail Drive	:::: : <: : <del></del>
number of shares  TICLE V INI  Name and T  Address	of stock is: 200  FIAL OFFICERS AND/OR DIRECTO  itle: Bharatkumar Patel - President  6160 Marsh Trail Drive	Name and Title Address:	Odessa, FL, 33556	SEL FL
number of shares  TICLE V INI  Name and T  Address	of stock is:	Name and Title Address:  Name and Title	Odessa, FL, 33556	SEE FL
number of shares  TICLE V INIT  Name and T  Address  Name and Ti	of stock is:	Name and Title Address:  Name and Title	6160 Marsh Trail Drive Odessa, FL, 33556	HASSER, FL
number of shares  TICLE V INIT  Name and T  Address  Name and Ti	of stock is:	Name and Title Address:  Name and Title	6160 Marsh Trail Drive Odessa, FL, 33556	HASSER, FL
Name and Ti Address  Name and Ti Address	of stock is:	Name and Title Address:  Name and Title Address:  Address:	6160 Marsh Trail Drive Odessa, FL, 33556	AA BSEE, FL

Name and	Title:	Name and Title:
Address		Address:
		<del></del>
	GISTERED AGENT ida street address (P.O. Box NOT acceptable) of	the registered agent is:
Name:	Bharatkumar Patel	
Address:	6160 Marsh Trail Drive	
_	Odessa, FL, 33556	
ARTICLE VII IN	CORPORATOR	
	ess of the Incorporator is:	
Name:	Bharatkumar Patel	
Address:	6160 Marsh Trail Drive	
	Odessa, FL, 33556	
ARTICLE VIII E Effective date, if oth	FFECTIVE DATE: ter than the date of filing:	be more than five days prior or 90 days after the
(If an effective date filing.)	e is listed, the date must be specific and cannot	be more than five days prior or 90 days after the
Note: If the date in the document's effective the document's effective the document's effective the date in the document's effective the date in the d	serted in this block does not meet the applicable stive date on the Department of State's records.	statutory filing requirements, this date will not be listed as a
Having been named certificate, I am fam	as registered agent to accept service of process fo iliar with and accept the appointment as registere	r the above stated corporation at the place designated in this d agent and agree to act in this capacity
Bha	Naturnal Patel Required Signature/Registered Agent	5/21/24 Date
	ent and affirm that the facts stated herein are to partment of State constitutes a third degree felony	rue. I am aware that the false information submitted in a as provided for in s.817.155, F.S.
Required Signature/	nathunue Patel	Date 5/21/24