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To:

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From:

Account Name : LIPPES MATHIAS WEXLER FRIEDMAN LLP

Account Number : I20190000014 Phone : (904)660-0020 Fax Number : (904)660-0029

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## FLORIDA PROFIT/NON PROFIT CORPORATION

EYM Management Group Inc.

| VED  | 13:S       | EPORATIONS<br>THEFOLAL<br>THEFOLAL |
|------|------------|------------------------------------|
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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                | EYM Management Group Inc.  (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) |                                                      |                                                                          |    |              |         |
|-------------------------|----------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------|----|--------------|---------|
| Enclosed are an orig    | inal and one (1) copy of the art                                           | icles of incorporation and                           | d a check for:                                                           |    |              |         |
| № \$70.00<br>Filing Fee | ☐ \$78.75 Filing Fee & Certificate of Status                               | □ \$78.75 Filing Fee & Certified Copy  ADDITIONAL CO | ☐ \$87.50 Filing Fee, Certified Copy & Certificate o Status DPY REQUIRED | of |              |         |
| FROM:                   |                                                                            | Mohan<br>(Printed or typed)                          |                                                                          |    |              |         |
|                         | _                                                                          | water Dr., Suite 4163<br>Address                     | <del></del>                                                              |    |              |         |
|                         | Orland                                                                     | do, FL 32804<br>State & Zip                          |                                                                          | :  | 2024 tiáy 20 | ٠       |
|                         | 1-641                                                                      | 7-525-2940                                           | ;                                                                        |    | 720          | 75 em 1 |
|                         | Daytime T                                                                  | elephone number                                      |                                                                          |    | AM           |         |
|                         | anethmoh<br>E-mail address: (to be used                                    | an97@gmail.com<br>I for future annual report r       | notification)                                                            |    | 1 8: 54      | زدا     |

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## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| TICLE II PRINCIPAL OFFICE                             |                                                                                                                                 |                                    |                                                      |  |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------|--|
|                                                       | Principal street address                                                                                                        | Ŋ                                  | Mailing address, if different is:                    |  |
| 317 Edgewater D                                       | r., Suite 4163                                                                                                                  |                                    |                                                      |  |
| Orlando, FL 3286                                      | )4                                                                                                                              |                                    |                                                      |  |
| ICLE III PURI                                         | POSE                                                                                                                            | 1.11.1                             |                                                      |  |
| ourpose for which                                     | the corporation is organized is: any ac                                                                                         | id all Jawivi business.            |                                                      |  |
|                                                       |                                                                                                                                 |                                    |                                                      |  |
|                                                       |                                                                                                                                 |                                    |                                                      |  |
|                                                       |                                                                                                                                 |                                    |                                                      |  |
|                                                       |                                                                                                                                 |                                    | 1-16-1                                               |  |
|                                                       |                                                                                                                                 |                                    |                                                      |  |
|                                                       |                                                                                                                                 |                                    | 1                                                    |  |
| umber of shares o                                     | RES<br>f stock is: 10,000<br>AL OFFICERS AND/OR DIRECTORS                                                                       |                                    |                                                      |  |
| umber of shares o                                     | f stock is: 10,000  AL OFFICERS AND/OR DIRECTORS                                                                                | Name and Title:                    | Aneth Mohan, Director                                |  |
| umber of shares o                                     | f stock is: 10,000  AL OFFICERS AND/OR DIRECTORS                                                                                |                                    | Aneth Mohan, Director 1317 Edgewater Dr., Suite 4163 |  |
| umber of shares of CLE V INITE  Name and Tite         | f stock is: 10,000  AL OFFICERS AND/OR DIRECTORS  le: Aneth Mohan, President                                                    |                                    |                                                      |  |
| Name and Tit<br>Address                               | f stock is: 10,000  AL OFFICERS AND/OR DIRECTORS  le: Aneth Mohan, President  1317 Edgewater Dr., Suite 4163                    | Address:                           | 1317 Edgewater Dr., Suite 4163<br>Orlando, FL 32804  |  |
| umber of shares of CLE V INITI  Name and Tit  Address | f stock is: 10,000  AL OFFICERS AND/OR DIRECTORS  le: Aneth Mohan, President  1317 Edgewater Dr., Suite 4163  Orlando, FL 32804 | Address:                           | 1317 Edgewater Dr., Suite 4163<br>Orlando, FL 32804  |  |
| CLE V INITI  Name and Tit  Address                    | f stock is: 10,000  AL OFFICERS AND/OR DIRECTORS  le: Aneth Mohan, President  1317 Edgewater Dr., Suite 4163  Orlando, FL 32804 | Address:                           | 1317 Edgewater Dr., Suite 4163<br>Orlando, FL 32804  |  |
| Name and Tite Address Name and Tite Address           | f stock is: 10,000  AL OFFICERS AND/OR DIRECTORS  le: Aneth Mohan, President  1317 Edgewater Dr., Suite 4163  Orlando, FL 32804 | Address:  Name and Title: Address: | 1317 Edgewater Dr., Suite 4163<br>Orlando, FL 32804  |  |

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| Name an            | d Title: }                                                                                                                                    | Name and Title:                                           |           |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------|
| Address            |                                                                                                                                               | Address:                                                  |           |
|                    |                                                                                                                                               |                                                           |           |
|                    |                                                                                                                                               |                                                           |           |
|                    |                                                                                                                                               |                                                           |           |
|                    | REGISTERED AGENT<br>orida street address (P.O. Box NOT acceptable) of th                                                                      | ne registered agent is:                                   | ?         |
| Name:              | LIPPES MATHIAS LLP                                                                                                                            | ,                                                         | 025       |
| Address:           | 10151 Deerwood Park Blvd., Building 300, Suite 3                                                                                              | 900                                                       | 'nΥ       |
|                    | Jacksonville, Florida 32256                                                                                                                   |                                                           | $\supset$ |
|                    |                                                                                                                                               | <u></u>                                                   | ₹<br>K    |
|                    | INCORPORATOR                                                                                                                                  |                                                           | Š         |
| The name and ac    | Idress of the Incorporator is:                                                                                                                | · · · · · · · · · · · · · · · · · · ·                     | )1<br> -  |
| Name:              | Aneth Mohan                                                                                                                                   |                                                           |           |
| Address:           | 1317 Edgewater Dr.,                                                                                                                           |                                                           |           |
|                    | Orlando, FL 32804                                                                                                                             |                                                           |           |
| ARTICLE VIII       | EFFECTIVE DATE: other than the date of filing:                                                                                                | (OPTIONAL)                                                |           |
| (If an effective d | ate is listed, the date must be specific and cannot b                                                                                         | be more than five days prior or 90 days after the         |           |
| •                  | inserted in this block does not meet the applicable str                                                                                       | ntutory filing enquirements, this data will not be listed |           |
|                    | ffective date on the Department of State's records.                                                                                           | actions ming requirements, and date with not be fish      | iu as     |
|                    | ned as registered agent to accept service of process for amiliar with and accept the appointment as registered on behalf of Lippes Mathias LL | agent and agree to act in this capacity                   | in this   |
| ytexu              | Required Signature/Registered Agent                                                                                                           | 5   CG 2029                                               |           |
|                    | ument and affirm that the facts stated herein are tri<br>Department of State constitutes a third degree felony a                              |                                                           | d in a    |
|                    | anethe Molean                                                                                                                                 | 5/20/2024                                                 |           |
| Required Signatu   |                                                                                                                                               | Date                                                      |           |