# **Electronic Articles of Incorporation For**

P24000033909 FILED May 13, 2024 Sec. Of State adjohnson

RAPID LIFE SAVERS INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

RAPID LIFE SAVERS INC

## **Article II**

The principal place of business address:

35 KIBBEE ST HAWKINSVILLE, GA, GA. US 31036

The mailing address of the corporation is:

35 KIBBEE ST HAWKINSVILLE, GA, GA. US 310

#### **Article III**

The purpose for which this corporation is organized is:

THE PURPOSE OF THE CORPORATION IS TO SAVE LIVES FASTER USING A PROPRIETARY AND PATENTED SYSTEM THAT PROVIDES EMS CREWS WITH UP-TO-DATE PATIENT MEDICAL INFORMATION.

## **Article IV**

The number of shares the corporation is authorized to issue is: 100000000

## **Article V**

The name and Florida street address of the registered agent is:

PETER TICKTIN 270 SW NATURA AVE DEERFIELD BEACH, FL. 33441

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETER TICKTIN

## **Article VI**

The name and address of the incorporator is:

SHALOM GOLDBERG 35 KIBBEE ST

HAWKINSVILLE, GA 31036

Electronic Signature of Incorporator: SHALOM GOLDBERG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SHALOM GOLDBERG 35 KIBBEE STREET HAWKINSVILLE, GA. 31036

Title: VP JOHN COUTTA 9705 PENINSULA DR GAINESVILLE, GA. 30506 US P24000033909 FILED May 13, 2024 Sec. Of State adjohnson