

PC4000032947

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

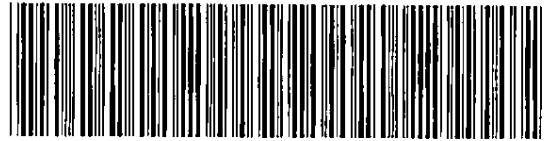
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2024 MAY 15 AM 9:04
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
TALLAHASSEE, FL

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Martinez Best Construction Inc
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☒ \$78.75 Filing Fee
& Certificate of Status

☐ \$78.75 Filing Fee
& Certified Copy
☐ \$87.50 Filing Fee,
Certified Copy
& Certificate of
Status
ADDITIONAL COPY REQUIRED

FROM: Juan Martinez Sanchez
Name (Printed or typed)

1814 Blakely Avenue
Address

Pensacola, FL 32507
City, State & Zip

850-572-6846
Daytime Telephone number

Luis@bestfinancialservices.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

DEPT. OF STATE
TALLAHASSEE, FL

2024 MAY 15 AM 9:47

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: Marhnez Best Construction Inc

ARTICLE II PRINCIPAL OFFICE

Principal street address Mailing address, if different is:
1814 Blakely Avenue
Pensacola Fl. 32507

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: Construction

ARTICLE IV SHARES

The number of shares of stock is: 1

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Juan Marhnez / president Name and Title: _____

Address 1814 Blakely Avenue Address: _____
Pensacola Fl. 32507

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

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SECRETARY OF STATE
TALLAHASSEE, FL

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Juan Martinez Sanchez.

Address: 1814 Blakely Avenue

Pensacola, FL 32507.

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: Juan Martinez Sanchez.

Address: 1814 Blakely Avenue

Pensacola, FL 32507.

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 05-15-24. (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Juan Martinez.
Required Signature/Registered Agent

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Juan Martinez.
Required Signature/Incorporator

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FLA
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Date