Florida Department of State

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Fax Number : (772)281-5520

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COR AMND/RESTATE/CORRECT OR O/D RESIGN THE JOINT SMOKE AND VAPE INC III

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COVER LETTER

| Division of Cor | | | |
|-------------------------|--|---|--|
| NAME OF CORPO | PRATION: THE JOINT SMO | KE AND VAPE INC III | |
| DOCUMENT NUM | IBER: P24000032574 | | |
| The enclosed Article | s of Amendment and fee are su | ibmitted for filing. | |
| Please return all corr | espondence concerning this ma | atter to the following: | |
| | KARLA A SAYU GUTIERI | REZ | |
| | | Name of Contact Perso | n |
| | THE JOINT SMOKE AND | VAPE INC III | • |
| | | Firm/ Company | |
| | 857 NW FEDERAL HWY | Tank Company | |
| | | Address | |
| | STUART, FL 34994 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | City/ State and Zip Cod | c c |
| | WFTAXES.OFFICE@GMA | IL.COM | |
| | - | sed for future annual report | notification) |
| | · | • | • |
| For further information | on concerning this matter, pleas | se call: | |
| KARLA A SAYU G | UTIERREZ | at (| 867-1738 |
| Name | of Contact Person | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for | or the following amount made | payable to the Florida Dep | artment of State: |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

| 7722815520 (Walter Gomez) 1 | | To: +18506176380 |
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| C | _ | |
| C III | | |
| e of Corporation as curren | tly filed with the Florida De | pt. of State) |
| | | |
| (Document Number | of Corporation (if known) | |
| 17.1006, Florida Statutes, this | s Florida Profit Corporation 2 | adopts the following amendment(s) to |
| INC II | | <i>T</i> I., |
| | | The new "or the abbreviation "Corp" name must contain the word |
| s, if applicable: | 857 NW FEDERAL HW | 202 |
| STREET ADDRESS) | STUART, FL 34994 | |
| | | 1 ::: |
| | | $\frac{\omega}{m}$ |
| licable: "OFFICE BOX) | 857 NW FEDERAL HWY | |
| • | STUART, FL 34994 | . ω |
| | | |
| nd/or registered office add w registered office address | ress in Florida, enter the nar | ne of the |
| W 107 1 1 0 | - | |
| | | |
| (Florida str | eet address) | 7 |
| STUART | | Florida 34994 |
| | (Cip) | Florida (Zip Code) |
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| | | |
| hanging Registered Agent: ered agent. I am familiar w | ith and accept the obligations | of the position, |
| hanging Registered Agent: tered agent. I am familiar w | ith and accept the obligations | of the position. |
| lered agent. I am familiar w | with and accept the obligations | of the position. |
| | Articles of I. Articles of I. C III Document Number Or. 1006, Florida Statutes, this name of the corporation: INC.II In the word "corporation." "Corp.," "Inc," or "Co". "or the abbreviation "P.A. If applicable: STREET ADDRESS Dilicable: TOFFICE BOX And/or registered office address KARLA A SAYU GUTIE 857 NW FEDERAL HWY (Florida str STUART | Articles of Amendment to Articles of Incorporation of C III e of Corporation as currently filed with the Florida De (Document Number of Corporation (if known) 17.1006, Florida Statutes, this Florida Profit Corporation: INC II In the word "corporation." "company." or "incorporated "Corp." "Inc." or "Co". A professional corporation: "Tortp." "Inc." or "Co". A professional corporation: "To the abbreviation "P.A." 857 NW FEDERAL HW STREET ADDRESS STUART, FL 34994 Indior registered office address in Florida, enter the narrow registered office address: KARLA A SAYU GUTIERREZ 857 NW FEDERAL HWY (Florida street address) |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | M | John Doe | |
|-------------------------------|--------------|------------------------|--------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | P | JESUS L DIAZ | 857 NW FEDERAL HWY |
| Add | ~ | | STUART, FL 34994 |
| X Remove | | | |
| 2) X Change | P | KARLA A SAYU GUTIERREZ | 857 NW FEDERAL HWY |
| Add | | | STUART, FL 34994 |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Demous | | | |

| Th. 3.4 C | 07/03/2024 |
|------------------------------------|---|
| date this docum | h amendment(s) adoption:, if other than t ent was signed. |
| Effective date j | f applicable: |
| | (no more than 90 days after amendment file date) |
| Note: If the da document's effe | te inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as to ctive date on the Department of State's records. |
| Adoption of Ar | nendment(s) (CHECK ONE) |
| The amendar action was no | ent(s) was/were adopted by the incorporators, or board of directors without shareholder action and shareholder at required. |
| The amendm by the share | ent(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) nolders was/were sufficient for approval. |
| | ent(s) was/were approved by the shareholders through voting groups. The following statement |
| "The n | arately provided for each voting group entitled to vote separately on the amendment(s): unber of votes cast for the amendment(s) was/were sufficient for approval |
| _ | |
| "The n | imber of votes cast for the amendment(s) was/were sufficient for approval |
| "The n | (voting group) O7/03/2024 Dated Signature |
| "The n | (voting group) 07/03/2024 Dated |
| "The n | (voting group) O7/03/2024 Dated (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court |
| "The n | (voting group) O7/03/2024 Dated (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| "The n | (voting group) O7/03/2024 Dated (By a director, president or other officer if directors or officers have not been selected, by an incorporator if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) KARLA A SAYU GUTIERREZ |