Electronic Articles of Incorporation For

P24000032310 FILED May 06, 2024 Sec. Of State fjeggleston

BUTLER'S AQUAPONICS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: BUTLER'S AQUAPONICS, INC.

Article II

The principal place of business address:

299 FOX PAW COURT BRACHVILLE, SC. 29432

The mailing address of the corporation is:

299 FOX PAW COURT BRACHVILLE, SC. 29432

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JAY AUERBACH 2338 HOLLYWOOD BLVD. HOLLYWOOD, FL. 33020

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAY E. AUERBACH

Article VI

The name and address of the incorporator is:

JAY E. AUERBACH 2338 HOLLYWOOD BLVD.

HOLLYWOOD, FL 33020

Electronic Signature of Incorporator: JAY E AUERBACH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHARLES BUTLER 299 FOX PAW COURT BRANCHVILLE, SC. 29432 US

Title: VP PHILLIP M BUTLER 299 FOX PAW COURT BRANCHVILLE, SC. 29432 US P24000032310 FILED May 06, 2024 Sec. Of State fjeggleston