

# **Electronic Articles of Incorporation For**

**P24000031076  
FILED  
April 30, 2024  
Sec. Of State  
rlrichardson**

FLORIDA HANDYMAN GROUP, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FLORIDA HANDYMAN GROUP, INC

## **Article II**

The principal place of business address:

1421 NW 18TH DR  
APT 103  
POMPANO BEACH, FL. 33069

The mailing address of the corporation is:

1421 NW 18TH DR  
APT 103  
POMPANO BEACH, FL. 33069

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

999999

## **Article V**

The name and Florida street address of the registered agent is:

JOSE C EXPOSITO BLANCO  
1421 NW 18TH DR  
APT 103  
POMPANO BEACH, FL. 33069

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSE C EXPOSITO BLANCO

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## **Article VI**

The name and address of the incorporator is:

JOSE C EXPOSITO BLANCO  
1421 NW 18TH DR  
APT 103  
POMPANO BEACH, FL 33069

Electronic Signature of Incorporator: JOSE C EXPOSITO BLANCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOSE C EXPOSITO BLANCO  
1421 NW 18TH DR APT 103  
POMPANO BEACH, FL. 33069

## **Article VIII**

The effective date for this corporation shall be:

04/30/2024