

5/2/24 1:02 PM

Division of Corporations

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Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : USACORP INC.  
Account Number : I20130000019  
Phone : (718)362-4789  
Fax Number : (718)408-2550

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: Dconkling1@stb.international

FLORIDA PROFIT/NON PROFIT CORPORATION  
GREEN MACHINES 2 USA FLORIDA INC.

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

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### ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: GREEN MACHINES 2 USA FLORIDA INC.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address

Mailing address, if different is:

3151 SE Gran Via Way

101 Cedar Lane, Suite 301

Stuart, FL 34996

Teaneck, NJ 07666

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Vending Machines

**ARTICLE IV SHARES**

The number of shares of stock is: 200

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: David Conkling, President

Name and Title: Edward Gennusa, Vice President

Address 83 Mill Rd

Address: 216 E Hudson St

Park Ridge, NJ 07656

Long Beach, NY 11561

Name and Title:

Name and Title:

Address

Address:

Name and Title:

Name and Title:

Address

Address:

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Name and Title:	_____	Name and Title:	_____
Address	_____	Address:	_____
	_____		_____
	_____		_____

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: David Conkling

Address: 3151 SE Gran Via Way

Stuart, FL 34996

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: David Conkling

Address: 83 Mill Rd

Park Ridge, NJ 07656

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five business days prior or 90 business days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

/s/ David Conkling

Required Signature/Registered Agent

05/02/2024

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

/s/ David Conkling

Required Signature/Incorporator

05/02/2024

Date

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