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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : LUPA ENTERPRISES INC

Account Number : I20200000050 Phone : (727)298-8007 Fax Number : (305)397-0980

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: filings@usacorporationservices.com

FLORIDA PROFIT/NON PROFIT CORPORATION

chaco trade co

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Help



ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

Article I Name

The name of the corporation shall be:

chaco trade co

Article II Principal Office

Principal street address

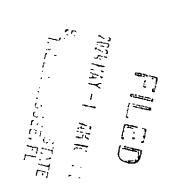
1900 N Bayshore Dr Suite 1A #136 -3650 Miami, Florida, 33132 United States

Mailing address, if different is:

1900 N Bayshore Dr Suite 1A #136 Miami, Florida, 33132

Article III Purpose

The purpose for which the corporation is organized is:
e comerce



Article IV Shares

The number of shares of stock is:

1000

Article V Initial Officers and/or Directors

Title:President
Ivan Majic
Address: Antolin Irala C/ Concejal Vargas
Asuncion
Asuncion
Paraguay
1405

Article VI Registered Agent

Name: Lupa Enterprises INC

Address: 100 SE 2nd Street Suite 2000

Miami, Florida, 33131

Article VII Incorporator

The name and address of the Incorporator is:

Luciana Mordini



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1/5/2024 12:51

1900 N Bayshore Dr, Suite 1A 136. Miami, FL 33132

Article VIII Effective Date

Effective date, if other than the date of filing:	(OPTIONAL)
(If an effective date is listed, the date must be specific and cannot be n the filing.)	nore than five days prior or 90 days after
<u>Note:</u> If the date inserted in this block does not meet the applicable sta not be listed as the document's effective date on the Department of Sta	
Having been named as registered agent to accept service of process for place designated in this certificate, I am familiar with and accept the agaree to act in this capacity	•
Lupa Enterprises INC Required Signature/Registered Agent	30-Apr-2024 Date
I submit this document and affirm that the facts stated herein are true submitted in a document to the Department of State constitutes a thir s.817.155, F.S.	
Luciana Mordini Required Signature/Incorporator	<u>30-Apr-2024</u> Date
	2024 MAY - I AM IN THE