

# **Electronic Articles of Incorporation For**

**P24000028932  
FILED  
April 23, 2024  
Sec. Of State  
klovelace**

JPIX INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JPIX INC

## **Article II**

The principal place of business address:

350 SOUTH MIAMI AVE  
1514  
MIAMI, FL. 33130

The mailing address of the corporation is:

350 SOUTH MIAMI AVE  
1514  
MIAMI, FL. 33130

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is:

100

## **Article V**

The name and Florida street address of the registered agent is:

JEAN-PAUL L TALAMAS  
350 SOUTH MIAMI AVE  
1514  
MIAMI, FL. 33130

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEAN-PAUL L TALAMAS

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## **Article VI**

The name and address of the incorporator is:

JEAN-PAUL L TALAMAS  
350 SOUTH MIAMI AVE  
1514  
MIAMI FL 33130

Electronic Signature of Incorporator: JEAN-PAUL L TALAMAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEAN-PAUL L TALAMAS  
350 SOUTH MIAMI AVE APT 1514  
MIAMI, FL. 33130

## **Article VIII**

The effective date for this corporation shall be:

04/22/2024