Electronic Articles of Incorporation For

P24000027193 FILED April 16, 2024 Sec. Of State tburch

RAIZEL H. FERDERER, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAIZEL H. FERDERER, P.A.

Article II

The principal place of business address:

7957 NORTH UNIVERSITY DRIVE 348 PARKLAND, FL. 33076

The mailing address of the corporation is:

7957 NORTH UNIVERSITY DRIVE 348 PARKLAND, FL. 33076

Article III

The purpose for which this corporation is organized is:

ENGAGING IN EVERY ASPECT OF RENDERING LEGAL SERVICES THAT PERSONS LICENSED TO PRACTICE LAW ARE AUTHORIZED TO DO AND/OR PROFESSIONAL SERVICES, AND EVERYTHING PROPER TO ACCOMPLISH THIS BUSINESS, ALONE OR IN ASSOCIATION WITH OTHERS.

Article IV

The number of shares the corporation is authorized to issue is: 1000

Article V

The name and Florida street address of the registered agent is:

RAIZEL H FERDERER 7957 NORTH UNIVERSITY DRIVE 348 PARKLAND, FL. 33076

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RAIZEL FERDERER

Article VI

The name and address of the incorporator is:

RAIZEL H. FERDERER 6351 NW 93RD DR

PARKLAND FLORIDA 33076

Electronic Signature of Incorporator: RAIZEL H. FERDERER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAIZEL FERDERER
7957 NORTH UNIVERSITY DRIVE SUITE 348
PARKLAND, FL. 33076

Article VIII

The effective date for this corporation shall be:

04/15/2024

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