

Electronic Articles of Incorporation For

**P24000026010
FILED
April 10, 2024
Sec. Of State
rlrichardson**

TOP KITCHEN PICK INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOP KITCHEN PICK INC.

Article II

The principal place of business address:

4469 S HALO HILLS TERR
LECANTO, FL. 34461

The mailing address of the corporation is:

4469 S HALO HILLS TERR
LECANTO, FL. 34461

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

AMANDA L HUTCHINSON
4469 S HALO HILLS TERR
LECANTO, FL. 34461

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AMANDA L HUTCHINSON

Article VI

The name and address of the incorporator is:

AMANDA L HUTCHINSON
4469 S HALO HILLS TERR

LECANTO, FL 34461

Electronic Signature of Incorporator: AMANDA L HUTCHINSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
AMANDA L HUTCHINSON
4469 S HALO HILLS TERR
LECANTO, FL. 34461

Title: VP
JOSEPH L HUTCHINSON
4469 S HALO HILLS TERR
LECANTO, FL. 34461