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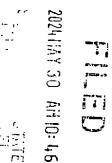
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| Special Instructions to | Filing Officer: | |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

• ,

| NAME OF CORPO | ORATION: WISE TECH USA | INC | |
|---|---|--|--|
| DOCUMENT NUM | P24000025758 | | |
| The enclosed Article | es of Amendment and fee are su | bmitted for filing. | |
| Please return all cort | respondence concerning this ma | itter to the following: | |
| | Jorge Mujica | | |
| | | Name of Contact Person | 1 |
| | MG Services USA LLC | | |
| | - | Firm/ Company | |
| | 15800 Pines Blvd, Suite 317 | | |
| | - | Address | |
| | Pembroke Pines, FL 33027 | | |
| | | City/ State and Zip Cod | 2 |
| | mgservicesusallc@gmail.cor | n | |
| | E-mail address: (to be us | sed for future annual report | notification) |
| For further informati Jorge Mujica | ion concerning this matter, plea | se call: at (⁸⁸⁸ | 668-4473 |
| Name | e of Contact Person | | / de & Daytime Telephone Number |
| Enclosed is a check | for the following amount made | payable to the Florida Depa | artment of State; |
| S35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| | ailing Address | | Address |
| | mendment Section | | ment Section n of Corporations |
| Division of Corporations P.O. Box 6327 | | | n of Corporations entre of Tallahassee |
| Tallahassee, FL 32314 | | | V. Monroe Street, Suite 810 |

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

| | el | E !! ~ |
|---|-----------------------------------|---|
| WISE TECH USA INC | | FILED |
| (Name of Corporatio | n as currently filed with the Fl | orida Dept. of State) |
| P24000025758 | | 2024 HAT 30 AH 10: 46 |
| (Docume | ent Number of Corporation (if ki | nown) - [STATE |
| Pursuant to the provisions of section 607.1006, Florida as Articles of Incorporation: | Statutes, this Florida Profit Cor | |
| A. If amending name, enter the new name of the coi | rporation: | |
| N-A | | The new |
| iame must be distinguishable and contain the word "cor "Inc.," or Co.," or the designation "Corp," "Inc," "chartered," "professional association," or the abbrev | or "Co". A professional cor | orporated" or the abbreviation "Corp.," poration name must contain the word |
| 3. Enter new principal office address, if applicable: Principal office address <u>MUST BE A STREET ADD</u> | | · · · · · · · · · · · · · · · · · · · |
| C. Enter new mailing address, if applicable: (Mailing address <u>MAY BE A POST OFFICE BOX</u> | <u>N-A</u> | |
| If amending the registered agent and/or registere new registered agent and/or the new registered of the n | | ter the name of the |
| Name of New Registered Agent N-A | | |
| | (Florida street address) | |
| N-A New Registered Office Address: | | . Florida |
| see negatered expres address. | (City) | , Fiorida (Zip Code) |

New Registered Agent's Signature, if changing Registered Agent:

Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

6) ____ Change

Add

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change <u> PT</u> John Doe X Remove Mike Jones X Add <u>SV</u> Sally Smith Type of Action Title <u>Name</u> Address (Check One) BILAL HAFEEZ KHAN DIR 1046 SW 144TH AVE 1) ____ Change PEMBROKE PINES, FL 33027 _ Add ____ Remove 2) ____ Change _____ Add __ Remove 3) Change ____ Add __ Remove 4) ____ Change ____ Add _ Remove 5) ____ Change __ Add __ Remove

| | (Be specific) |
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| Can amendment provides for an eyel | hange, reclassification, or cancellation of issued shares, |
| provisions for implementing the ame | endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
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| | 05/20/2024 |
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| The date of each amendment(s) adoption date this document was signed. | tion:, if other than |
| Effective date if applicable: | 024 |
| The date in appricant. | (no more than 90 days after amendment file date) |
| Note: If the date inserted in this bloc document's effective date on the Depart | c does not meet the applicable statutory filing requirements, this date will not be listed as tment of State's records. |
| Adoption of Amendment(s) | (CHECK ONE) |
| The amendment(s) was/were adopte action was not required. | d by the incorporators, or board of directors without shareholder action and shareholder |
| The amendment(s) was/were adopte by the shareholders was/were suffice. | d by the shareholders. The number of votes cast for the amendment(s) ient for approval. |
| | red by the shareholders through voting groups. The following statement sh voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for | the amendment(s) was/were sufficient for approval |
| by | |
| | (voting group) |
| 05/20/2024 Dated | |
| Signature (D. V.) | tor, president or other officer – if directors or officers have not been |
| selected, h | y an incorporator – if in the hands of a receiver, trustee, or other court fiduciary by that fiduciary) |
| Н | JSSAIN KHAN |
| | (Typed or printed name of person signing) |
| PH | RESIDENT |

(Title of person signing)