

Electronic Articles of Incorporation For

P24000023056
FILED
March 28, 2024
Sec. Of State
rlrichardson

WHISK ME AWAY, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHISK ME AWAY, INC.

Article II

The principal place of business address:

12835 DAISY PLACE
BRADENTON, FL. US 34212

The mailing address of the corporation is:

12835 DAISY PLACE
BRADENTON, FL. US 34212

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

SAMANTHA GULA
12835 DAISY PLACE
BRADENTON, FL. 34212

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SAMANTHA GULA

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Article VI

The name and address of the incorporator is:

SAMANTHA GULA
12835 DAISY PLACE

BRADENTON, FL 34212

Electronic Signature of Incorporator: SAMANTHA GULA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SAMANTHA GULA
12835 DAISY PLACE
BRADENTON, FL. 34212 US