

Electronic Articles of Incorporation For

P24000023031
FILED
March 28, 2024
Sec. Of State
kcostello

HYDROGEN WATER , INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
HYDROGEN WATER , INC.

Article II

The principal place of business address:
4320 DEERWOOD LAKE PARKWAY
SUITE 101-133
JACKSONVILLE, FL. US 32216

The mailing address of the corporation is:
4320 DEERWOOD LAKE PARKWAY
SUITE 101-133
JACKSONVILLE, FL. US 32216

Article III

The purpose for which this corporation is organized is:
TO CAN AND SELL WATER

Article IV

The number of shares the corporation is authorized to issue is:
2000

Article V

The name and Florida street address of the registered agent is:
CALEB GREEN
4320 DEERWOOD LAKE PARKWAY
SUITE 101-133
JACKSONVILLE, FL. 32216

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CALEB GREEN

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Article VI

The name and address of the incorporator is:

CALEB GREEN
4320 DEERWOOD LAKE PARKWAY
SUITE 101-133
JACKSONVILLE FL, 32216

Electronic Signature of Incorporator: CALEB GREEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PD
CALEB GREEN
4320 DEERWOOD LAKE PARKWAY SUITE 101-133
JACKSONVILLE, FL. 32216 US

Title: D
JOHN THOMAS
11258 JANALYNN DR
SOUTH JORDEN, UT. 84096 US

Title: D
JOSEPH GREEN
4172 CREEKBLUFF DR
ST AUGUSTINE, FL. 32086 US

Article VIII

The effective date for this corporation shall be:

03/27/2024